

**AGENDA  
CITY COUNCIL  
OCTOBER 20, 2020**

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**NOTICE:**

**OCTOBER 20, 2020**

<b>4:30-5:00 P.M.</b>	<b>PLANNING &amp; ZONING COMMITTEE MEETING</b>
<b>5:00-6:00 P.M.</b>	<b>ECONOMIC DEVELOPMENT &amp; NEGOTIATIONS COMMITTEE MEETING</b>
<b>6:00-6:15 P.M.</b>	<b>WASTEWATER COMMITTEE MEETING</b>
<b>6:15-6:30 P.M.</b>	<b>FINANCE COMMITTEE MEETING</b>
<b>6:30-6:45 P.M.</b>	<b>RISK MANAGEMENT COMMITTEE MEETING</b>
<b>6:45-7:00 P.M.</b>	<b>PUBLIC WORKS COMMITTEE MEETING</b>

**TOWNSHIP MEETING  
OCTOBER 20, 2020**

- 1. PRAYER-**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES-OCTOBER 6, 2020**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: PAUL JACKSTADT, CHAIRMAN**
  - A. BILL LIST OCTOBER 20, 2020**

**CITY COUNCIL MEETING  
OCTOBER 20, 2020**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- OCTOBER 6, 2020**
- 3. PRESENTATION OF COMMUNICATION**
  - A. LETTER FROM JOHN MOAD ATHLETIC DIRECTOR  
REQUESTING USUAL SERVICES FROM THE CITY FOR THE  
GRANITE CITY CROSS COUNTRY IHSA REGIONALS ON  
OCTOBER 24, 2020.**
  - B. ANN RICH TO ADDRESS COUNCIL ABOUT A SPECIAL  
USE PERMIT TO OPEN A RESTAURANT AT 3307 WABASH.**

**C. RHONDA KREKOVICH TO ADDRESS COUNCIL ABOUT A  
SPECIAL USE PERMIT TO OPEN A RESTAURANT AT 3307  
WABASH**

**D. SANDRA CRITES TO ADDRESS COUNCIL ABOUT A SPECIAL  
USE PERMIT TO OPEN A RESTAURANT AT 3307 WABASH**

**4. REMARKS BY MAYOR**

**A. LETTER FROM JOHN MILLER SURRENDERING HIS  
APPOINTED POSITION AS A FIRE AND POLICE  
COMMISSIONER**

**5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: MARY DAVIS, CHAIRMAN (CITY HALL & BUILDINGS)  
A.**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND  
INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

**A. MONTHLY REPORT BUILDING & ZONING SEPTEMBER  
2020**

**B. PLAN COMMISSION MINUTES OCTOBER 1, 2020**

**C. RESOLUTION FOR DEMO OR REPAIR OF DANGEROUS  
UNSAFE BUILDING AT 3018 DENVER ST**

**D. RESOLUTION FOR DEMO OR REPAIR OF DANGEROUS  
UNSAFE BUILDING AT 2307 WASHINGTON AVE**

**E. RESOLUTION FOR DEMO OR REPAIR OF DANGEROUS  
UNSAFE BUILDING AT 2519 WASHINGTON AVE**

**F. RESOLUTION FOR DEMO OR REPAIR OF DANGEROUS  
UNSAFE BUILDING AT 2521 WASHINGTON AVE**

**LEGAL AND LEGISLATIVE: GREG KOBERNA, CHAIRMAN (CABLE  
TV, ORDINANCE)**

**A.**

**PUBLIC WORKS: BOB PICKERELL, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- A. MEMO/JUNEAU/WASTEWATER TREATMENT PLANT-INTERMEDIATE PUMP STATION REPAIRS**
- B. MEMO/JUNEAU/CARGILL ROAD/ASRR CROSSING IMPROVEMENTS SUPPLEMENTAL RESOLUTION FOR MFT FUNDS FOR PROJECT COSTS**
- C. MEMO/JUNEAU/DRAINAGE IMPROVEMENT AT 21 RIVIERA DRIVE**
- D. MEMO/JUNEAU/TREE REMOVAL FOR SIDEWALK AND C & G IMPROVEMENTS**
- E. AN ORDINANCE TO PURCHASE A STREET SWEEPER**
- F. AN ORDINANCE TO PURCHASE A BOBCAT TRACK LOADER**

**POLICE COMMITTEE: ANDY MATHES, CHAIRMAN**

- A. MONTHLY ORI REPORT FOR SEPTEMBER 2020**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

- A. LETTER FROM FIRE CHIEF MARTINEZ FOR THE RETIREMENT OF SHIFT COMMANDER DANNY R. SHURTZ OCTOBER 9, 2020 AND EFFECTIVE ON OCTOBER 10, 2020 THE FOLLOWING PROMOTIONS**
  - \*CAPTAIN BERT D, HOUSTON TO SHIFT COMMANDER**
  - \*ENGINEER JASON L. WILSON TO CAPTAIN**
  - \*FIRE FIGHTER/PARAMEDIC JEREMY B. REINARD TO ENGINEER**

**WASTEWATER TREATMENT: GERALD WILLIAMS, CHAIRMAN**

- A.**

**RISK MANAGEMENT: BRAD EAVENSON, CHAIRMAN**

- A. PENDING LITIGATION**

**ECONOMIC DEVELOPMENT AND NEGOTIATION TIM ELLIOTT,  
CHAIRMAN**

- A. AN ORDINANCE TO AUTHORIZE EXPENDITURE OF  
TIF FUNDS TO SINGLE COAT OIL AND CHIP PARKING  
LOT AT 440 WEST PONTOON ROAD**

**FINANCE: PAUL JACKSTADT, CHAIRMAN**

- A. RESOLUTION FOR EARLY REDEMPTION CALL OF ALL  
REMAINING OUTSTANDING BONDS ISSUED UNDER  
SERIES 2012 (CITY OF GRANITE CITY PROJECT)**
- B. AN ORDINANCE TO DECLARE SIX VEHICLES AND A  
MOWER USED BY THE PUBLIC WORKS DEPARTMENT  
AS SURPLUS AND TO AUTHORIZE SALE**
- C. AN ORDINANCE TO AUTHORIZE PURCHASE OF  
GLOBAL PLASMA SOLUTION SYSTEM FOR CITY-  
OWNED BUILDINGS**
- D. TREASURER'S REPORT SEPTEMBER 2020**
- E. PAYROLL 10/1/2020-10/15/2020**

**Report of Officers  
Unfinished Business**

**New Business**

**ADJOURNMENT**



**CITY COUNCIL MINUTES  
OCTOBER 6, 2020**

**Mayor Ed Hagnauer called the City Council Meeting to Order at 7:05 p.m.**

**ATTENDANCE ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, Clerk Whitaker, and Mayor Hagnauer were Present. Koberna was Absent.**

**MOTION By Eavenson, second by Schmidtke to approve the City Council Minutes from September 15, 2020. ALL VOTED YES. Motion Carried.**

**MOTION By Mathes second by Davis to approve the request for a Block Party from Stacy Partney on October 17, 2020 and to follow the Illinois Covid Restrictions, under the supervision of the Police and Public Works. ALL VOTED YES. Motion Carried.**

**MOTION By McDowell second by Elliott to approve the request for a Block Party from Gayla Davis-Dennis on October 31, 2020 and to follow the Illinois Covid Restriction, under the supervision of the Police and Public Works. ALL VOTED YES. Motion Carried.**

**MOTION By McDowell, second by Jackstadt to place on file the Agenda Plan Commission for October 1, 2020. ALL VOTED YES. Motion Carried.**

**MOTION By McDowell, second by Jackstadt to Invoke the Omnibus Rule for items B, C, D, and E to approve the Resolution for Demo or Repair of unsafe buildings.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By McDowell, second by Eavenson to approve the Resolution for Demo or Repair of an unsafe building at 2604 W 20<sup>th</sup> Street, 2915 Cayuga Street, 2815 Harding Avenue, and 2137 Grand Avenue.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Eavenson, second by Elliot to Suspend the Rule and Place on final passage an Ordinance to establish a Maximum Speed Limit on Country Place Lane.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Eavenson, second by Schmidtke to place on file the Legal & Legislative Committee Meeting Minutes for September 15, 2020. ALL VOTED YES.**

**MOTION By Pickerell, second Schmidtke to place on file the Public Works Committee Meeting Minutes from September 15, 2020. All VOTED YES.**

**MOTION By Pickerell, second by Mathes to approve the Memo from Juneau the ICC stipulated order no 2057 for Mockingbird Lane and Cargill Road (Lincoln Avenue) crossing panel improvements City Agreement to order.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Pickerell, second by Williams to approve a Resolution of Adoption of Madison County Multi-Jurisdictional all hazards Mitigation Plan**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Pickerell, second by Eavenson to approve a Memo from Juneau; Maryville Road/Stratford Lane/Emert Ave Roundabout preliminary Engineering Agreement.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Pickerell, second by Elliott to approve the Memo from Juneau; Memorandum 2019 FEMA sewer repairs remaining IAWCo Contract Site: 4,14,15,32,38,41,45,50,55,56,62, and 63.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Pickerell, second by Davis to Suspend the Rule and Place on Final Passage an Ordinance establishing one Handicapped Parking Space for two years at 2312 Winters Drive, within the City of Granite City, Illinois.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Pickerell, second by Davis to Suspend the Rule and Place on Final Passage an Ordinance establishing one Handicapped Parking Space for two years at 2908 E 24<sup>th</sup> Street, within the City of Granite City, Illinois.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Pickerell, second by Davis to Suspend the Rule and Place on Final Passage an Ordinance establishing one Handicap Parking Space for two years at 2906 E 24<sup>th</sup> Street, within the City of Granite City, Illinois.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Schmidtke, second by Pickerell to place on file the Retirement Letter for Nelson Hagnauer Jr. ALL VOTED YES. Motion Carried.**

**MOTION By Schmidtke, second by Eavenson to place on file the Letter from Chief Martinez and the Board of Fire & Police Commissioner John Miller requesting the following promotions.**

- \*Captain Daniel R Shurtz to Shift Commander**
- \* Engineer Todd Propes to Captain**
- \* Fire Fighter Jacob Morris to Engineer**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Schmidtke, second by Mathes to place on the Fire Department Report and the EMS. ALL VOTED YES. Motion Carried.**

**MOTION By Eavenson, second by Jackstadt to place on file the Risk Management Committee Meeting Minutes from September 15, 2020. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by McDowell to place on file the Economic Development & Negotiations Committee Meeting Minutes from September 15, 2020. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by Davis to Suspend the Rule and Place on Final Passage an Ordinance to authorize an offer of purchase for 2628 Sheridan.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Elliott, second by McDowell to Suspend the Rule and Place on Final Passage an Ordinance to authorize an offer of purchase for 2644 Adams Street.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Mathes to Suspend the Rule and Place on Final Passage an Ordinance approving the Declaration of Trust of the Illinois Trust (formerly known as the Illinois Institutional Investors Trust) and authorizing the execution thereof, and authorizing certain officials to act on behalf of the City of Granite City, Illinois.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Eavenson to Suspend the Rule and Place on Final Passage an Ordinance to Purchase Three Trucks.**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Elliott to approve the Payroll from 9/16/2020-9/30/2020 In the amount of \$806, 900.89**

**ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by Mathes to approve the Bill List from September 2020 in the amount of \$5,785,414.84**

**Roll Call: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, and Eavenson. ALL VOTED YES. Motion Carried.**

**MOTION By Jackstadt, second by McDowell to place on file the Finance Committee Minutes from September 15, 2020. ALL VOTED YES. Motion Carried.**

**MOTION By Schmidtke, second by Pickerell to Adjourn the City Council Meeting at 7:30p.m. ALL VOTED YES. Motion Carried.**

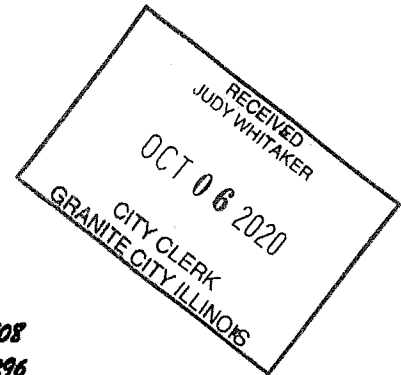
**MEETING ADJOURNED.**

**ATTEST  
JUDY WHITAKER  
CITY CLERK**

*Granite City High School  
3101 Madison Avenue  
Granite City, Illinois 62040*

*John Moad  
Athletic Director*

*Phone: (618) 451-5808  
Fax: (618) 451-6296*



October 06, 2020

Mrs. Judy Whitaker  
City Clerk  
2000 Edison Ave.  
Granite City, Illinois 62040

Dear Mrs. Whitaker,


I would like to request our services from the city of Granite City on **Saturday, October 24<sup>th</sup>, 2020** for the Granite City Cross Country IHSA Regionals. This event is not our usual annual services from the city. Granite City High School will be hosting regionals this year for the first time in years. We will need our usual police direction beginning at approximately 8:00 a.m. at the intersection of Fehling Road and Benton Street, and at 29<sup>th</sup> and State Streets. I will contact Officer Bailey who has been in charge of supervising this event.

We would like to thank the city of Granite City for their support in conducting one of the largest cross country meets in the state of Illinois. Please contact me if you have any questions.

Thank you,

A handwritten signature in black ink, appearing to be 'John Moad'.

John Moad  
Athletic Director



Nov 13, 2020

I would like to speak at the Granite City Council meeting on October 20 at 7pm concerning the LMT Investments LLC request for a special use permit to open a restaurant at 3307 Wabash Ave, Granite City, IL.

Ann Rich

Ann Rich  
3310 Wabash Ave  
Granite City, IL



# City of Granite City

Granite City, Illinois 62040

Ed Hagnauer  
MayorJudy Whitaker  
City ClerkGail Valle  
Treasurer

## Application to Address the City Council

I request permission from the Mayor and City Council of the City of Granite City, Illinois, to address the City Council at its meeting of October 20th, 2020. I understand this application must be filed with the City Clerk's office by 3:00 p.m. on the Thursday before the Council meeting.

Describe in detail all subjects to be discussed:

I would like to request to speak to the City Council prior to them voting whether to approve Osaka Sushi restaurant obtaining the right to operate their commercial restaurant in a residential neighborhood. I, as well as every neighbor I've discussed this issue with, feel we were not →  
I am/am not (circle one) currently in any litigation, arbitration, or any pending civil suit involving the City of Granite City, any of its officers, agents, or employees.

Speaking time allotted for each request is three (3) minutes. I understand the City Council must vote whether to allot me speaking time, and that my public appearance before the Council may be televised.

Rhonda Krekovich

Signature of Party to address the Council

Rhonda Krekovich

Name Printed

3308 Wabash Ave

Address

Granite City

IL

62040

City

State

Zip

618-978-6917

Phone Number





## RECEIVED - 10/10/2020

NOTICE OF THE CITY OF CHICAGO, ILLINOIS, TO THE PUBLIC, THAT THE CITY OF CHICAGO, ILLINOIS, IS CURRENTLY REVIEWING THE PROPOSED ZONING MAP AMENDMENT, WHICH WOULD REZONE THE PROPERTY LOCATED AT 3307 N. WABASH STREET, CHICAGO, ILLINOIS, FROM THE CURRENT ZONING OF R-1 TO R-2.5. THE PROPOSED ZONING MAP AMENDMENT IS BEING REVIEWED BY THE CITY OF CHICAGO, ILLINOIS, AND THE PUBLIC IS INVITED TO COMMENT ON THE PROPOSED ZONING MAP AMENDMENT.

CHICAGO, ILLINOIS, OCTOBER 10, 2020

notified in a timely manner & completely misled when we called City Hall zoning Dept regarding attending the meeting this was approved by the Zoning Board, as well as some other concerns regarding Osaka restaurant's taking residence on Wabash (3307 Wabash)

CHICAGO, ILLINOIS, OCTOBER 10, 2020

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CHICAGO, ILLINOIS, OCTOBER 10, 2020

CHICAGO, ILLINOIS, OCTOBER 10, 2020



# JUDY WHITAKER

## CITY CLERK

Judy Whitaker, City Clerk  
2000 Edison Avenue  
Granite City, IL 62040

Office: (618) 452-6200  
Fax: (618) 452-0847

### APPLICATION TO ADDRESS THE COUNCIL

I request permission from the Mayor and City Council of The City of Granite City, Illinois, to address the City Council Meeting of October 20 2020. I understand this application must be filed with the City Clerk's Office by 3:00 p.m. on Thursday preceding Council meeting.

Describe in detail all subjects to be discussed:

R-1 Special Use Permit  
for C-4 Restaurant Use  
3307 Wilbur -

I am am (circle one) not currently in any litigation, arbitration, or any pending civil suit involving the City of Granite City, any of its officers, agents, or employees.

Speaking time allotted for each request is three (3) minutes. I understand the City Council must vote whether to allot me speaking time, and that my public appearance before the Council may be televised.

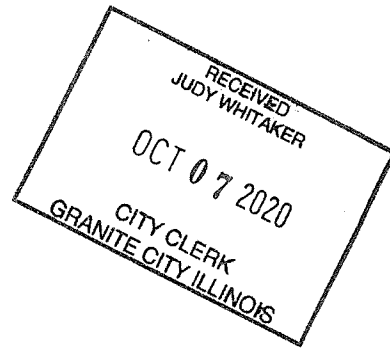
Sandra Crites  
Signature of Party seeking to address City Council

SANDRA CRITES  
Name Printed

#8 Menard Dr.  
Address

Granite City IL 62040  
City State Zip

618-567-4671  
Phone Number



The Honorable Ed Hagnauer, Mayor  
City of Granite City  
2000 Edison Avenue  
Granite City, IL  
62040

October 6, 2020

Dear Mayor Hagnauer,

Please accept this letter as my communication to you that regretfully I will be surrendering my appointed position as a Fire and Police Commissioner effective October 31, 2020.

I would like to thank you and the members of the council both past and present for your confidence these past five years in serving as a Commissioner. The opportunity to ensure the hiring of quality candidates for the Fire and Police Departments has been extremely rewarding and I am happy to have helped improve the process in which this is accomplished.

I wish everyone the best of luck in the future both professionally and personally.

Best Regards,

John Miller, Secretary  
Granite City Fire and Police Commission



# City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

## MONTHLY REPORT TO CITY COUNCIL

### BUILDING & ZONING DEPARTMENT

#### SEPTEMBER 2020 REPORT

The Building & Zoning Department no longer issues free permits for charities; tax exempt organizations or governing bodies. The number of permits sold will not necessarily reflect the number of inspections required.

#### SEPTEMBER 2020 ..... Permits

Building Permits	143	\$	6,046.00
Electrical Permits	106	\$	5,253.00
Mechanical Permits	34	\$	2,135.00
Plumbing Permits	56	\$	3,917.00
Occupancy Permits	61	\$	2,375.00
Fence Permits	15	\$	562.00
Sewer Permits	11	\$	825.00
Razing Permits DEMO	2	\$	90.00
Excavating Permits	3	\$	300.00
SIGN Permits	3	\$	811.00
Misc. Permits	2	\$	100.00
HARC	0	\$	-
Planning & Zoning	4	\$	2,303.74
Board of Appeals	0	\$	-
Graphic Review	0	\$	-
Plan Review	0	\$	-
Finger Print Processing	24	\$	1,030.00
(Stationary Eng. Renewals)	0	\$	-
Oversize Load	0	\$	-
<b>TOTALS</b>	<b>464</b>	<b>\$</b>	<b>25,747.74</b>

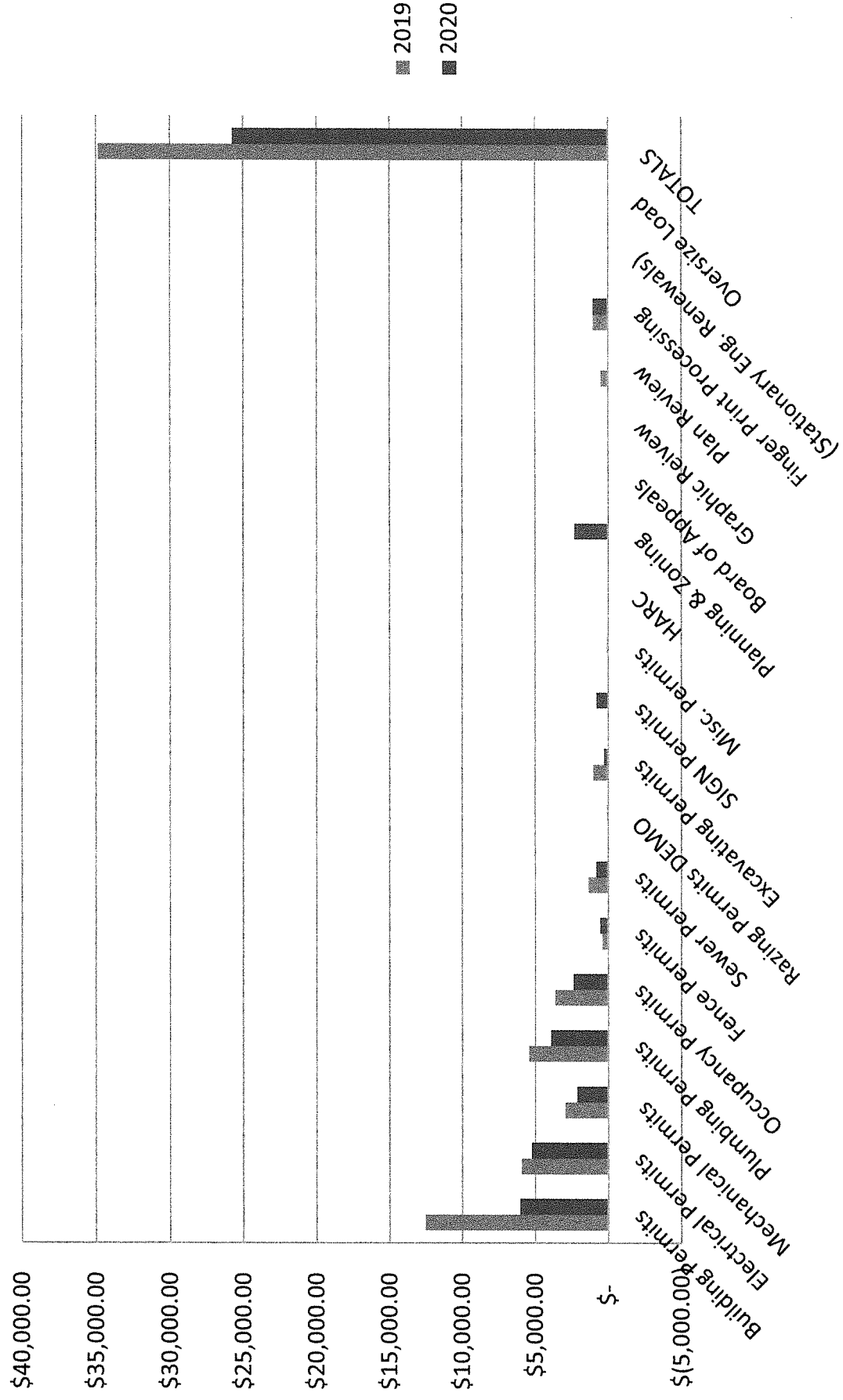
#### APPROX. CONSTRUCTION VALUE BASED ON

BUILDING PERMITS ISSUED THIS MONTH \$ 600,988.91

We Charge a fee for owner occupied, new home sales and temporary utility permits. The number of permits will not reflect the number of trips needed to ensure compliance.

Submitted - October 1, 2020  
Sheila Nordstrom, Secretary  
Building & Zoning Dept.

# September 2019 & 2020

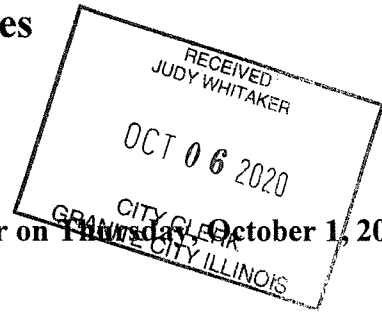




# City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

## Plan Commission Minutes October 1, 2020



### CALL TO ORDER

John Janek called the meeting of the Plan Commission to Order on Thursday, October 1, 2020, at 7:00 PM.

### PLEDGE OF ALLEGIANCE & SWEAR IN

The Pledge of Allegiance was recited.

### ATTENDANCE/ROLL CALL

Members Present: John Janek, Mark Davis, Peggy Cunningham, Roger Tracy, Don Scaturro, Ritch Alexander and Sharon Ryan were present. Excused absence: Shirley Howard, Mary Jo Akeman and Frank Orris.

Also present were: City Attorney Derek Filcoff and Building & Zoning Administrator Steve Willaredt

Aldermen: Tim Elliott, Brad Eavenson and Paul Jackstadt.

### MINUTES/AGENDA

Motion to approve the Minutes from the previous meeting September 3, 2020 and this evening's Agenda was made by Roger Tracy and second by Sharon Ryan. All in favor. Motion carried.

### COMMENTS BY THE CHAIRMAN

The Plan Commission is a recommending body to the City Council and the Council will make the final determination at their next Council meeting scheduled to be held on Tuesday, October 20, 2020.

### COUNCIL REPORT

Tim Elliott stated that the both petitions from the previous meeting, regarding Parktown West Mobile Home Park and the Alan Sinn petition for the old K-Mart Building were both sent back to the Planning and Zoning Committee.

**Petition # 1: Ryan Hotz dba Hotz Automotive  
4300 & 4306 Nameoki Rd (Former Nameoki Marine)  
22-2-20-05-16-404-013 & 22-2-20-05-15-401-001**

**Chairman John Janek explained the petitioner is requesting Special Use Permit for automotive repair and body shop in a district zoned C-6 Planned Unit Development (PUD)**

**Dan Fisher, Representative for Ryan Hotz appeared and explained that they would like to open an Automotive Body/Repair Shop for paint and custom restorations. This facility is 3 times the size of their current location in Belleville. They would like to hire, and have already received applications from local residents to fill several positions.**

**John Janek stated that he felt this location would be a good fit for this business.**

**Sharon Ryan asked what their hours of operation would be. Mr. Fisher explained they would be open from 9am-6pm Monday- Friday and Saturday from 9am-1pm.**

**Mark Davis inquired to all of the EPA and OSHA Regulations for Auto Body and Paint Repair Shops. Mr. Fisher said that they are in operation in Belleville now and are aware of all of the regulations and will be up to code on everything.**

**Steve Willaredt asked if they would be using both buildings and Mr. Fisher stated that they would use one building for paint and body aspect and the main building will be for interior design, upholstery and mechanical.**

**John Janek asked if there were any other questions.**

**MOTION By Roger Tracy, second by Ritch Alexander to approve the Petition for a Special Use Permit for automotive repair and body shop at 4300 and 4306 Nameoki Rd, in a district zoned C-6 Planned Unit Development (PUD). Motion carried.**

**ROLL CALL VOTE**

<b>John Janek</b>	<b>Yes</b>	<b>Mark Davis</b>	<b>Yes</b>	<b>Peggy Cunningham</b>	<b>Yes</b>
<b>Roger Tracy</b>	<b>Yes</b>	<b>Don Scaturro</b>	<b>Yes</b>	<b>Ritch Alexander</b>	<b>Yes</b>
<b>Sharon Ryan</b>	<b>Yes</b>				

**The Special & Non-Conforming Use Checklist was completed by Plan Commission member Peggy Cunningham.**

- a). Hours of Operation limited to: 9 am to 6 pm M-F-9 am to 1 pm on Sat**
- b). Days of operation: 6 days a week -Monday - Saturday**
- c). Signage limited to: Building & Pole Sign**
- d). Screening required: NO**
- e). Additional parking required: NO**
- f). Any additional exterior lighting permitted? NO**
- g). Is there a need to address storm water run-off? NO**
- h). Does permit expire with change of ownership and/or use? YES**
- i). Is re-application necessary to intensify use? YES**

j). Shall the Zoning Administrator have the right to bring back the permit for review, if at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes

k). Additional requirements: NO

**MOTION By Mark Davis, second by Roger Tracy to approve the Special & Non-Conforming Use Checklist. Motion carried.**

**ROLL CALL VOTE**

<b>John Janek</b>	<b>Yes</b>	<b>Mark Davis</b>	<b>Yes</b>	<b>Peggy Cunningham</b>	<b>Yes</b>
<b>Roger Tracy</b>	<b>Yes</b>	<b>Don Scaturro</b>	<b>Yes</b>	<b>Ritch Alexander</b>	<b>Yes</b>
<b>Sharon Ryan</b>	<b>Yes</b>				

**Petition # 2:           LMT INVESTMENTS LLC/OSAKA  
3307 Wabash Ave  
22-1-20-08-16-401-031**

**Petitioner is requesting a Special Use Permit to open a Restaurant (Osaka), property currently vacant office space zoned R-1 Residential.**

**Lillian Thielemann represented Osaka and her family. She stated that her family owns Osaka Sushi Restaurant in Granite City and that they have been open for 12 years. They are interested in owning instead of renting and would like to convert the office space into a restaurant.**

**Don Scaturro asked where the building is located. Ms. Thielemann explained that it was the building directly behind Carrousel Day Care at Johnson Rd. and Wabash Ave. and that the empty lot between the day care and the church went along with that property, which is set back.**

**Don Scaturro asked if they had exhaust systems in the building. Ms. Thielemann explained that they would do extensive renovations of the building to convert from office to a state of the art restaurant system.**

**Roger Tracy asked what kind of traffic they would expect. Ms. Thielemann stated that they stay pretty steady all day. She explained they do get some rushes but usually have around 3 customers at a time. There is not a lot of heavy traffic, but is very consistent.**

**Ritch Alexander asked which entrance they would be using. Ms. Thielemann clarified that they would use the entrance in the red portion of the building, towards the front on the side. That the front portion of the building would be the dining room.**

**John Janek stated that he understands the rent aspect of the move but not the location. He described the area as residential, with school and two churches.**

**Scott Moss, long time Granite City resident and coach at Granite City High School stated that he is neighbors with the family and has worked extensively with them. He vouched for their**



character and encourage the board to support our local businesses. He believes the teachers at the school would love the idea of the restaurant in this location.

Jacob Willard-Granite City Resident and friend with the family for 11 years. They are good hard working people who want to invest in our community. He came out to encourage growth in local businesses throughout the neighborhoods.

Mike Billick of Mike Munchies—He owns a delivery service such as Door Dash. Osaka is one of the restaurants he delivers for. He loves the family and the restaurant and would love to keep them in our town.

Nora Foster of 3 Rose Lane. She can see the building from her back door. She sees no trouble with traffic and finds the business very appealing. Looking forward to walk next door to pick up some food. She believes Granite City would appreciate the business.

Kameron Moss-lifelong resident and employee of Osaka Restaurant. He feels that this business and family are a valuable asset to the community. They bring culture to our city. He believes that there are other restaurants in residential areas and that this can work.

Roger Bryant of 2609 Lynch, stated that he has been associated with family for over 20 years, and knows them personally. Their personality reflects love for people and respect for neighbors. Because of that, he feels they have greater respect for their neighbor than they do themselves. They will be very concerned about the neighbors and the neighborhood. He believes that the neighbors and community, due to the positive influence of this business, will benefit greatly.

Rebecca Cox of Mercer Drive stated that she has lived in Granite City all of her life and that she loves the idea of the restaurant moving into the neighborhood. Hopes it will inspire other restaurants to come to our city and feels it is nice to have a different option than fast food.

Brittany Weinoffer stated she is a 22 year resident of Granite City and 10 year customer of Osaka. She loves the family and feels that is a busy location already and doesn't feel that this restaurant will affect the traffic situation on Wabash Ave. She feels it would be a great fit.

Paul Schultz former Prudential Agent who was located at this location for years and explained that it is a great location for a small business. Never had any issues with traffic.

Mrs. Moss explained that we should want businesses to stay in our community not push them out.

**MOTION** By Sharon Ryan, second by Roger Tracy to place on file 16 objection letters, received by residents of the area, to the restaurant opening.

Sandy Crites, resident of Mercer Drive for 40 years, stated that she is a prior member of the Plan Commission and that within the city there are a variety of zoning areas. This one being residential, has been granted a special use to allow offices, which is in compliance with the City Ordinance. What they are asking for is a Commercial C-4 in an R-1 Residential District. This is the first time that we would see a restaurant come into our residential area. She stated that this

is one of the nicest areas and if it was allowed there, it could move on down Wabash Ave. She asked that the City help them to find a location that would better suit them and keep this area residential.

Steve Willaredt explained that this is an R-1 Single Family Residential District. He explained what uses would be allowed in a C-1 or C-2 district that can be approved by ordinance in a residential district. He also explained that Madison Ave B-1 -Business District, Nameoki Rd -C-5 Highway Commercial District and Johnson Rd, by Pizza World and McDonalds are commercial districts, C-4 or C-5. As far as parking, there is plenty of parking. Mr. Willaredt stated that his concern was the zoning.

Mark Davis asked Steve Willaredt, what businesses are allowed in a C-4 district.

Steve Willaredt explained the different types of businesses in a C-4, such as bakery, tailor, filling station, nursing homes and taverns.

Derek Filcoff clarified that this petition is not changing the zoning of this property only allowing a special use.

John Janek asked if there were any other questions.

**MOTION** By Sharon Ryan, second by Ritch Alexander to approve the petition requesting Special Exemption Permit to establish a Restaurant (Osaka), at 3307 Wabash Ave., property currently vacant office space zoned R-1 Residential. Motion carried.

#### **ROLL CALL VOTE**

John Janek	Yes	Mark Davis	No	Peggy Cunningham	Yes
Roger Tracy	Yes	Don Scaturro	Yes	Ritch Alexander	Yes
Sharon Ryan	No				

The Special & Non-Conforming Use Checklist was completed by Plan Commission member Peggy Cunningham.

- a). Hours of Operation limited to: 11 am to 8:30 pm M-F- & Noon to 8:30 pm on Sat
- b). Days of operation: 6 days a week -Monday - Saturday
- c). Signage limited to: 2 Signs- 1 on Building –another on Johnson Rd
- d). Screening required: Yes
- e). Additional parking required: NO
- f). Any additional exterior lighting permitted? NO
- g). Is there a need to address storm water run-off? NO
- h). Does permit expire with change of ownership and/or use? YES
- i). Is re-application necessary to intensify use? YES
- j). Shall the Zoning Administrator have the right to bring back the permit for review, if at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes
- k). Additional requirements: Dumpster pick up after 9 am and screened fencing between the Residential abutting property

**MOTION By Mark Davis, second by Roger Tracy to approve the Special & Non-Conforming Use Checklist. Motion carried.**

**ROLL CALL VOTE**

<b>John Janek</b>	<b>Yes</b>	<b>Mark Davis</b>	<b>Yes</b>	<b>Peggy Cunningham</b>	<b>Yes</b>
<b>Roger Tracy</b>	<b>Yes</b>	<b>Don Scaturro</b>	<b>Yes</b>	<b>Ritch Alexander</b>	<b>Yes</b>
<b>Sharon Ryan</b>	<b>Yes</b>				

**New Business**

- A. Ordinance Amending the City of Granite City Building and Zoning Code to allow for installation and operation of wind and solar renewable energy systems.**

**Derek Filcoff inquired to all of the board, if they had looked over the Wind and Solar Ordinance since the last meeting. Steve Willaredt stated that he had and that the only request he had would be under Item C. He would like a bond for removal of solar property reviewable by committee.**

**OLD BUSINESS--None**

**UNFINISHED BUSINESS-None**

**Motion by Don Scaturro, seconded by Roger Tracy to adjourn the Plan Commission meeting. All in favor. Motion carried.**

**Respectfully submitted,  
Melanye Weinoffer  
Secretary,  
Plan Commission**

***PLAN COMMISSION ADVISORY REPORT***

**Hearing Date: October 1, 2020**

**Petition # 1: Ryan Hotz dba Hotz Automotive  
4300 & 4306 Nameoki Rd (Former Nameoki Marine)  
22-2-20-05-16-404-013 & 22-2-20-05-15-401-001**

**Chairman John Janek explained the petitioner is requesting Special Use Permit for automotive repair and body shop in a district zoned C-6 Planned Unit Development (PUD)**

**MOTION By Roger Tracy, second by Ritch Alexander to approve the Petition for a Special Use Permit for automotive repair and body shop in a district zoned C-6 Planned Unit Development (PUD). Motion carried.**

**ROLL CALL VOTE**

<b>John Janek</b>	<b>Yes</b>	<b>Mark Davis</b>	<b>Yes</b>	<b>Peggy Cunningham</b>	<b>Yes</b>
<b>Roger Tracy</b>	<b>Yes</b>	<b>Don Scaturro</b>	<b>Yes</b>	<b>Ritch Alexander</b>	<b>Yes</b>
<b>Sharon Ryan</b>	<b>Yes</b>				

**The Special & Non-Conforming Use Checklist was completed by Plan Commission member Peggy Cunningham.**

- a). Hours of Operation limited to: 9 am to 6 pm M-F-9 am to 1 pm on Sat**
- b). Days of operation: 6 days a week -Monday - Saturday**
- c). Signage limited to: Building & Pole Sign**
- d). Screening required: NO**
- e). Additional parking required: NO**
- f). Any additional exterior lighting permitted? NO**
- g). Is there a need to address storm water run-off? NO**
- h). Does permit expire with change of ownership and/or use? YES**
- i). Is re-application necessary to intensify use? YES**
- j). Shall the Zoning Administrator have the right to bring back the permit for review, if at any time, he finds the stated intent of the permit has not been followed or the business has become a nuisance? Yes**
- k). Additional requirements: NO**

**MOTION By Mark Davis, second by Roger Tracy to approve the Special & Non-Conforming Use Checklist. Motion carried.**

**ROLL CALL VOTE**

<b>John Janek</b>	<b>Yes</b>	<b>Mark Davis</b>	<b>Yes</b>	<b>Peggy Cunningham</b>	<b>Yes</b>
<b>Roger Tracy</b>	<b>Yes</b>	<b>Don Scaturro</b>	<b>Yes</b>	<b>Ritch Alexander</b>	<b>Yes</b>
<b>Sharon Ryan</b>	<b>Yes</b>				

**\*\*\*\*\*End of Advisory Report\*\*\*\*\***

**PLAN COMMISSION ADVISORY REPORT**

**Hearing Date: October 1, 2020**

**Petition # 2: LMT INVESTMENTS LLC/OSAKA  
3307 Wabash Ave  
22-1-20-08-16-401-031**

**Petitioner is requesting a Special Use Permit to open a Restaurant (Osaka),  
property currently vacant office space zoned R-1 Residential.**

**MOTION By Sharon Ryan, second by Ritch Alexander to approve the petition requesting Special  
Exemption Permit to establish a Restaurant (Osaka), at 3307 Wabash Ave., property currently  
vacant office space zoned R-1 Residential. Motion carried.**

**ROLL CALL VOTE**

<b>John Janek</b>	<b>Yes</b>	<b>Mark Davis</b>	<b>No</b>	<b>Peggy Cunningham</b>	<b>Yes</b>
<b>Roger Tracy</b>	<b>Yes</b>	<b>Don Scaturro</b>	<b>Yes</b>	<b>Ritch Alexander</b>	<b>Yes</b>
<b>Sharon Ryan</b>	<b>No</b>				

**The Special & Non-Conforming Use Checklist was completed by Plan Commission member  
Peggy Cunningham.**

- a). Hours of Operation limited to: 11 am to 8:30 pm M-F- &  
Noon to 8:30 pm on Sat**
- b). Days of operation: 6 days a week -Monday - Saturday**
- c). Signage limited to: 2 Signs- 1 on Building –another on Johnson Rd**
- d). Screening required: Yes**
- e). Additional parking required: NO**
- f). Any additional exterior lighting permitted? NO**
- g). Is there a need to address storm water run-off? NO**
- h). Does permit expire with change of ownership and/or use? YES**
- i). Is re-application necessary to intensify use? YES**
- j). Shall the Zoning Administrator have the right to bring back the permit for review, if  
at any time, he finds the stated intent of the permit has not been followed or the business  
has become a nuisance? Yes**
- k). Additional requirements: Dumpster pick up after 9 am  
and screened fencing between the Residential abutting property**

**MOTION By Mark Davis, second by Roger Tracy to approve the Special & Non-Conforming  
Use Checklist. Motion carried.**

**ROLL CALL VOTE**

<b>John Janek</b>	<b>Yes</b>	<b>Mark Davis</b>	<b>Yes</b>	<b>Peggy Cunningham</b>	<b>Yes</b>
<b>Roger Tracy</b>	<b>Yes</b>	<b>Don Scaturro</b>	<b>Yes</b>	<b>Ritch Alexander</b>	<b>Yes</b>
<b>Sharon Ryan</b>	<b>Yes</b>				

**\*\*\*\*\*End of Advisory Report\*\*\*\*\***

RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:

**COMMON ADDRESS: 3018 Denver St**

**PERMANENT PARCEL NUMBER: 22-2-19-14-16-401-024**

Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building and property is open and accessible allowing access by delinquents and vagabonds. The building was severely damaged by fire on January 26, 2019, causing the foundation walls and roof to fail. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building and property is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**

Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**October 7, 2020**

**RE: 3018 Denver**

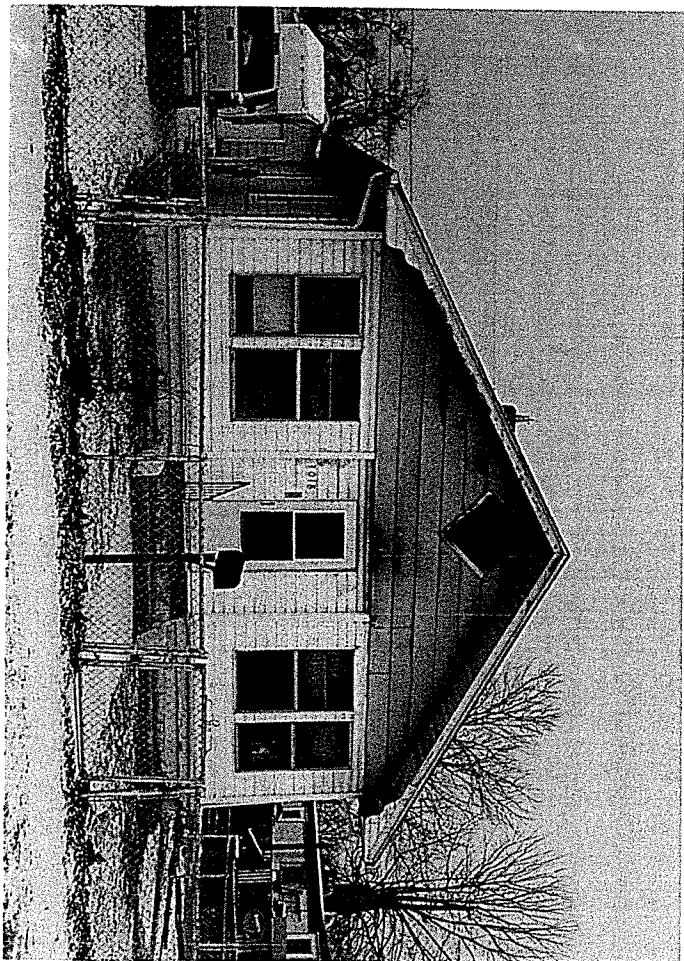
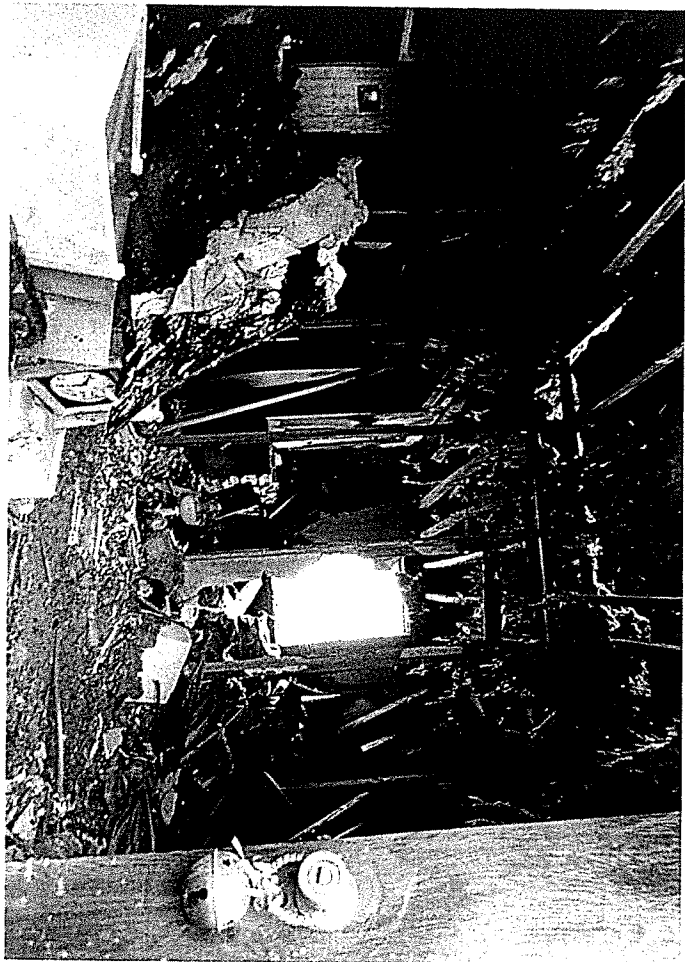
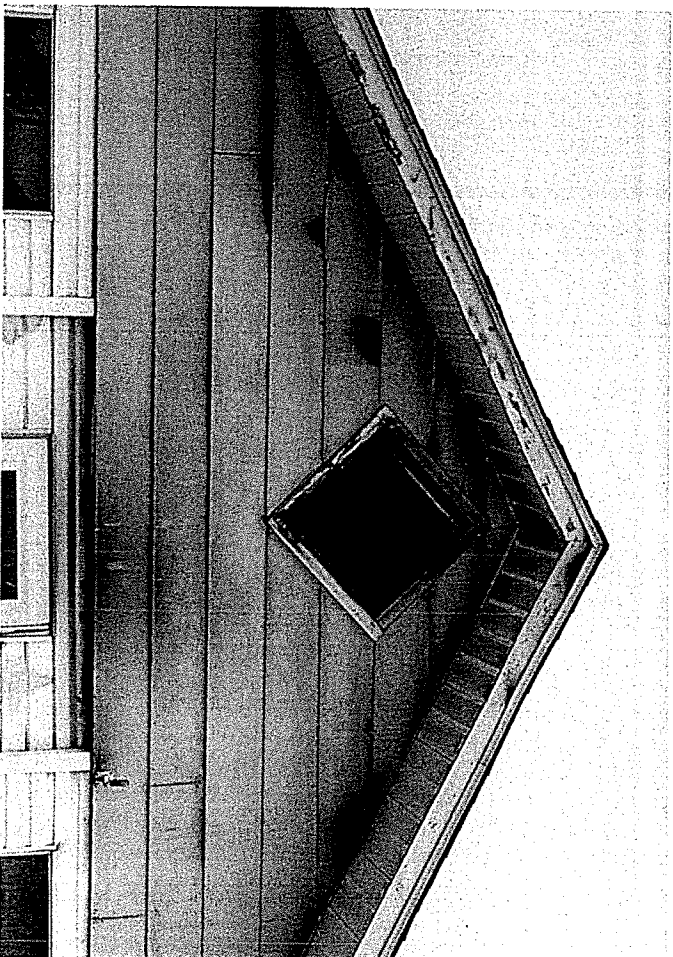
**Recent inspection of the property located above revealed the following:**

- 1. The building is a vacant and abandoned without utilities.**
- 2. The building and property is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building was severely damaged by fire on January 26, 2019 causing the foundation walls and roof to fail.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building and property is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

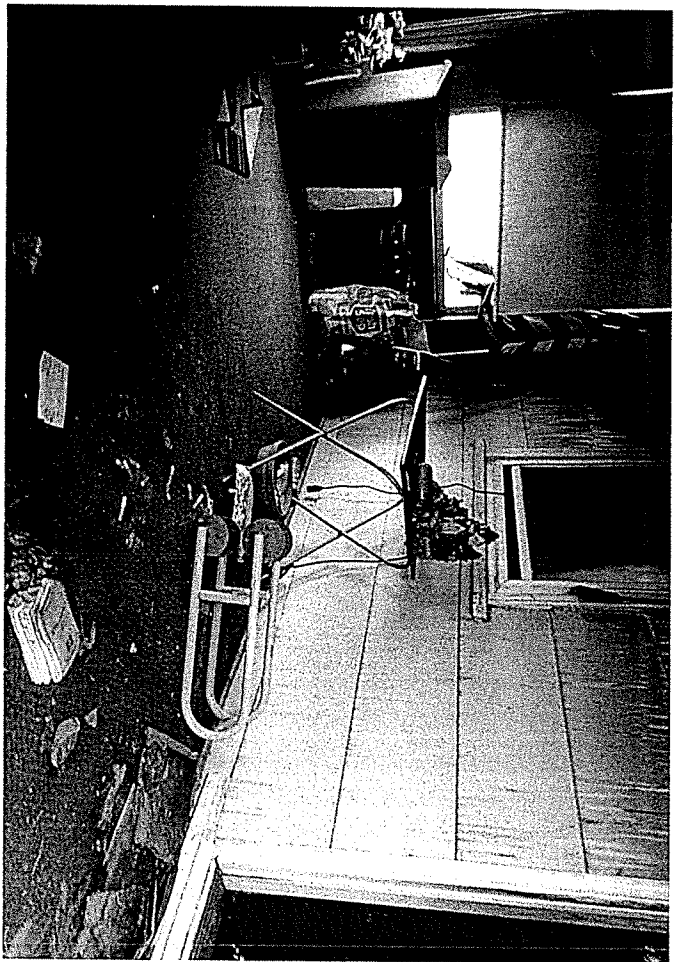
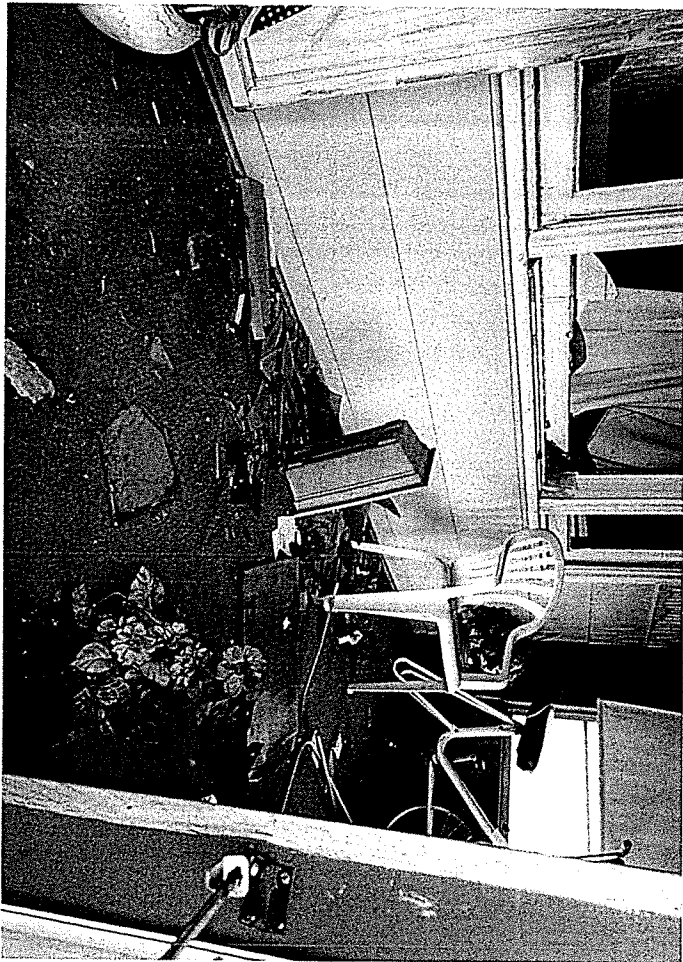
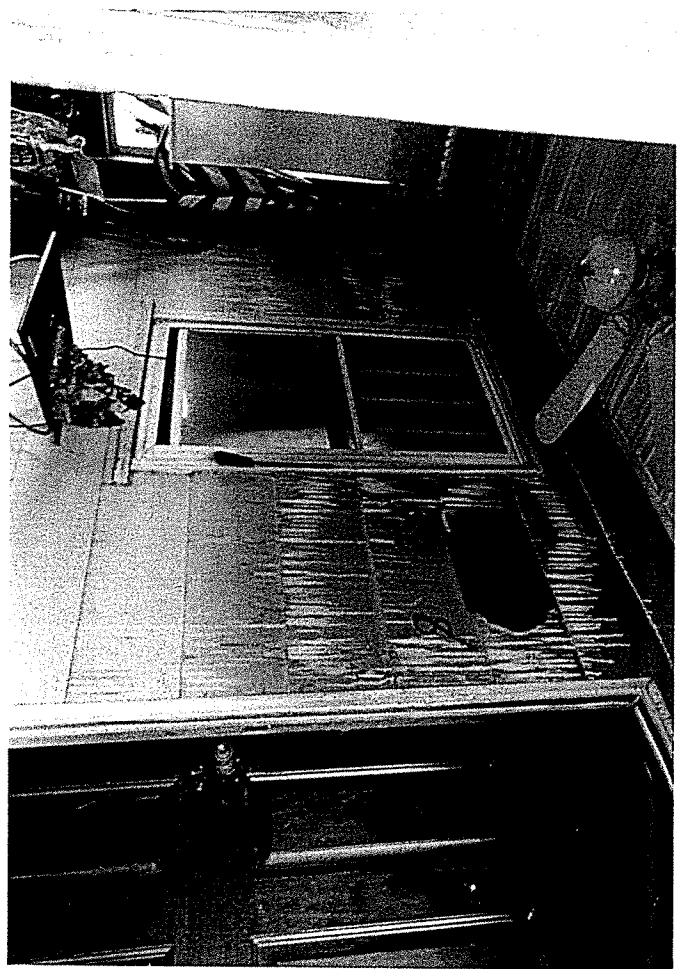
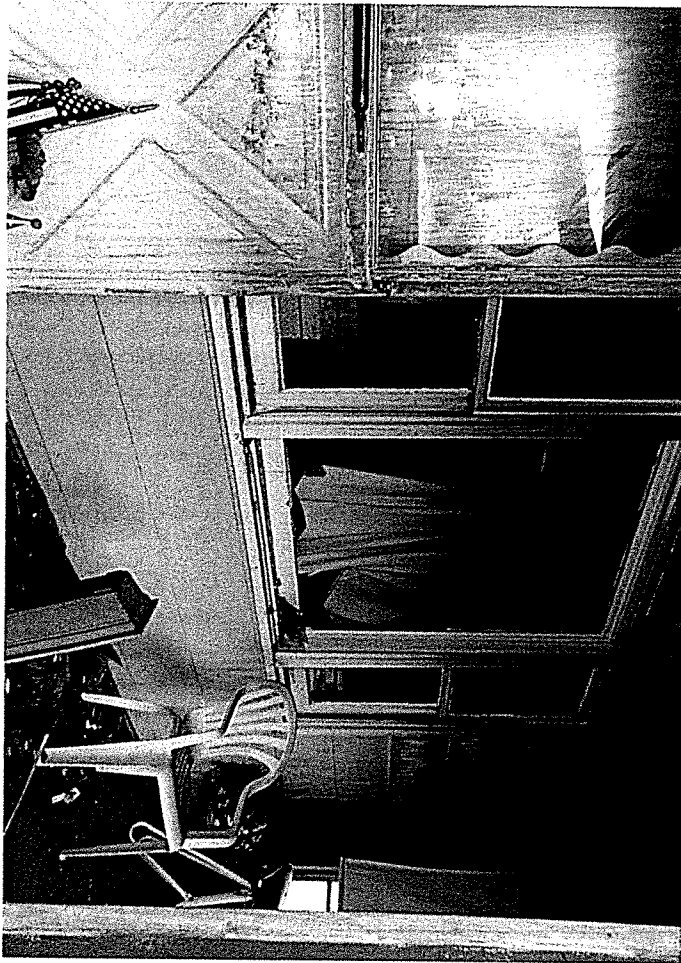
**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

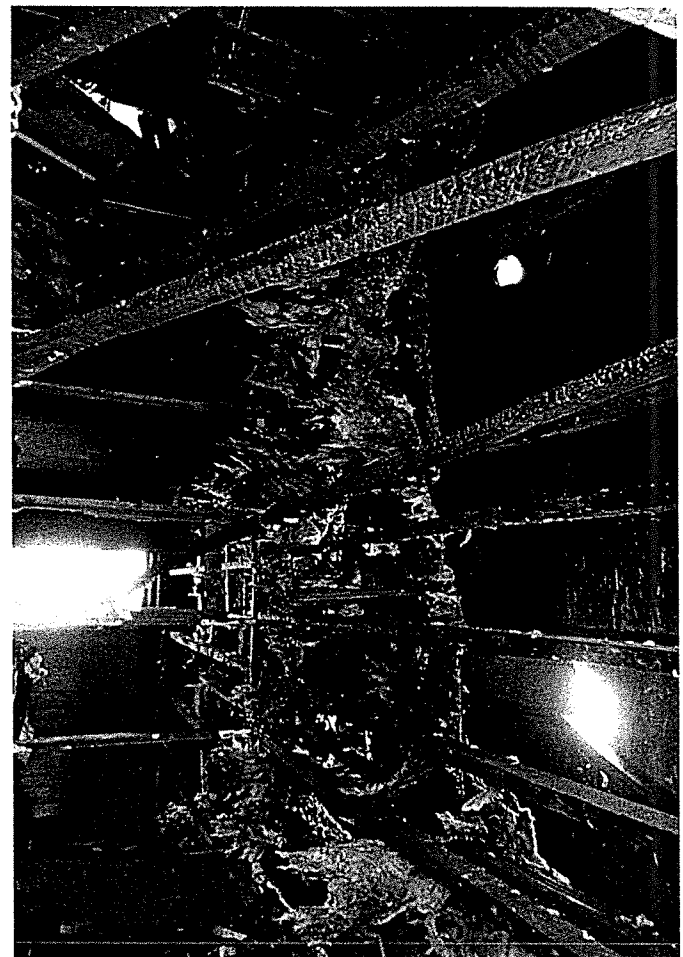
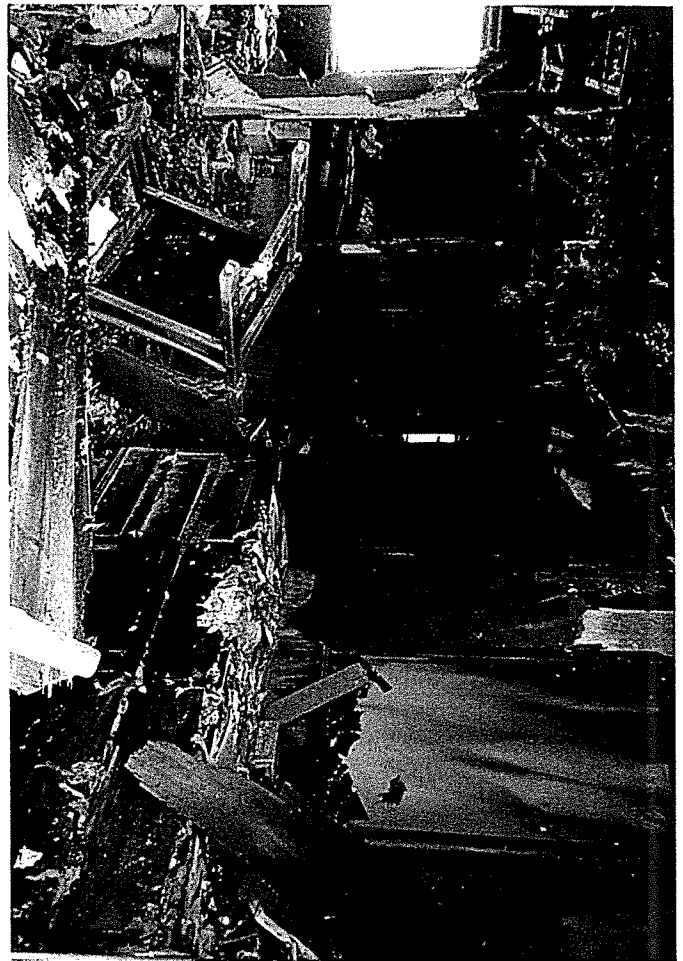
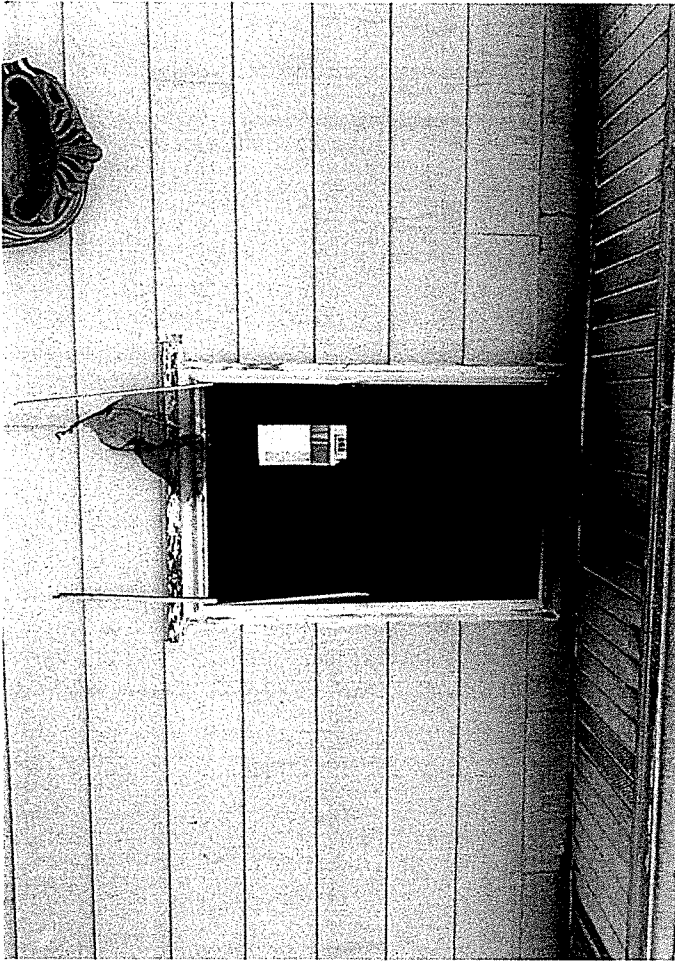
**Building and Zoning Administrator**

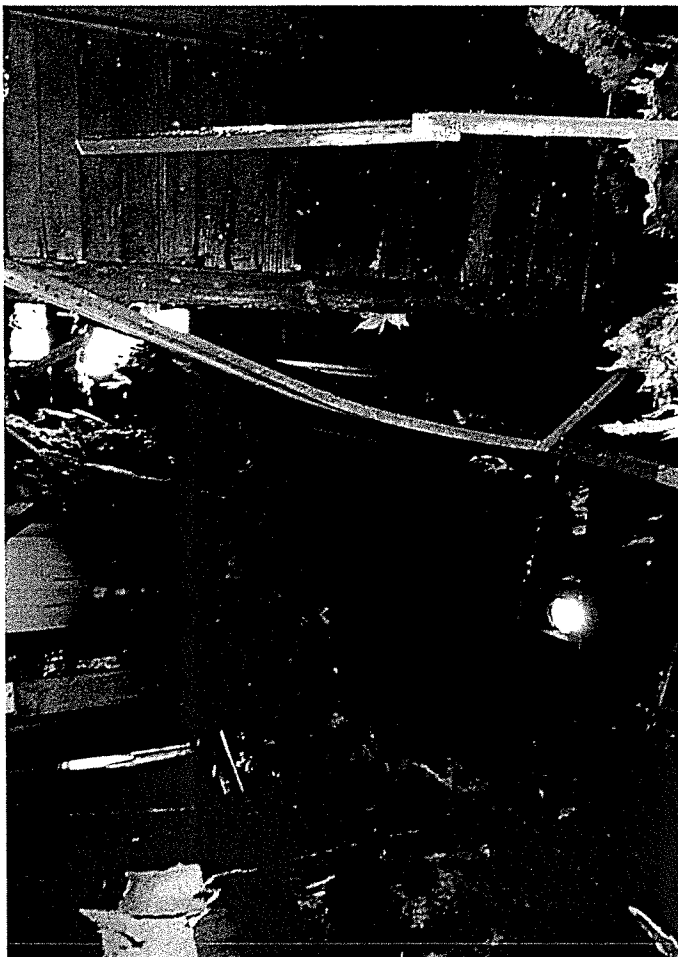
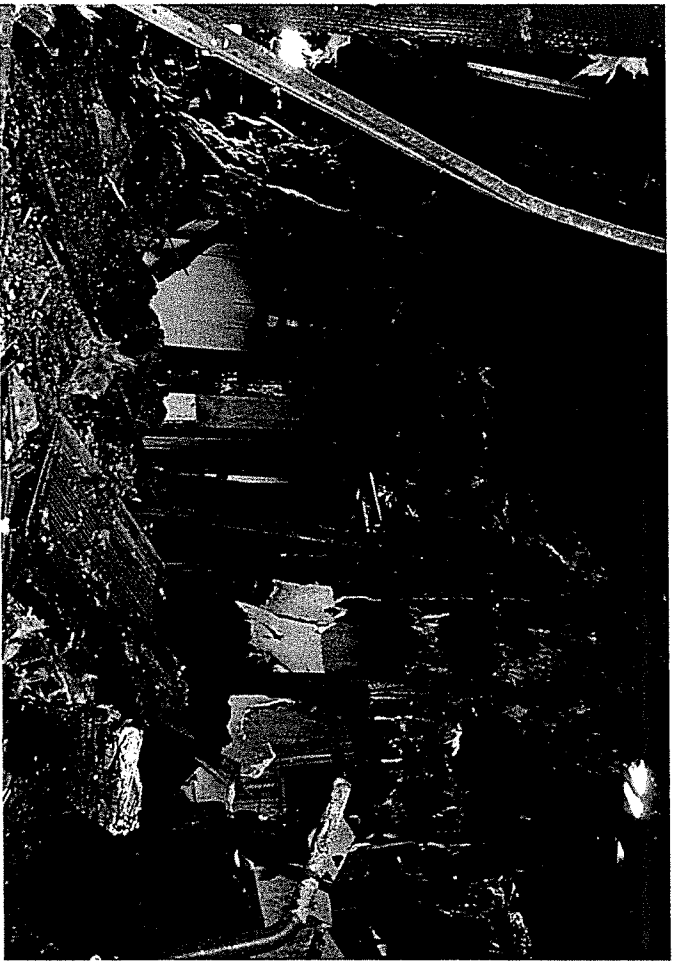
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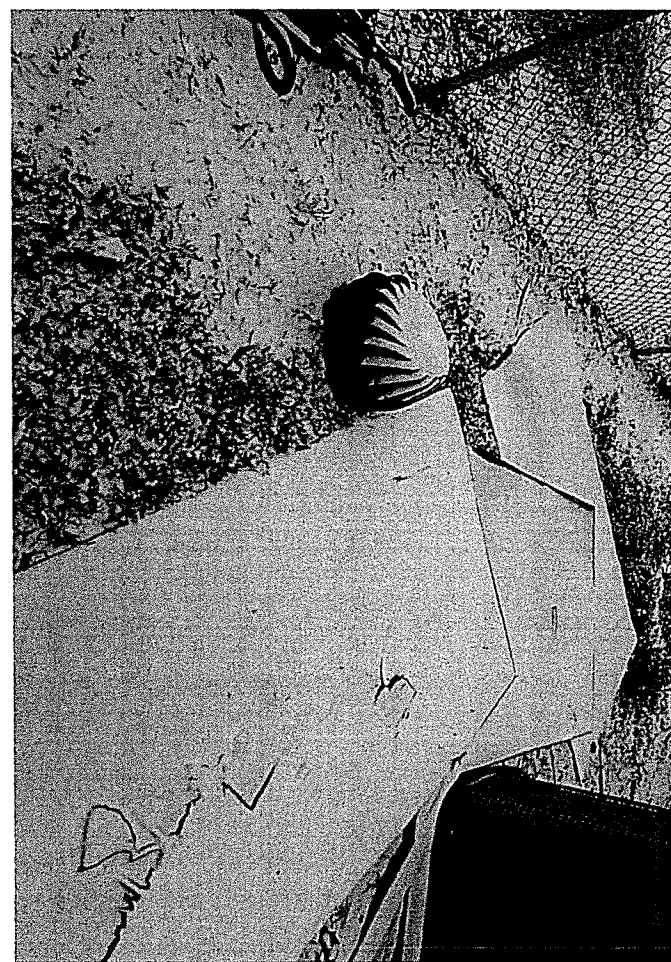
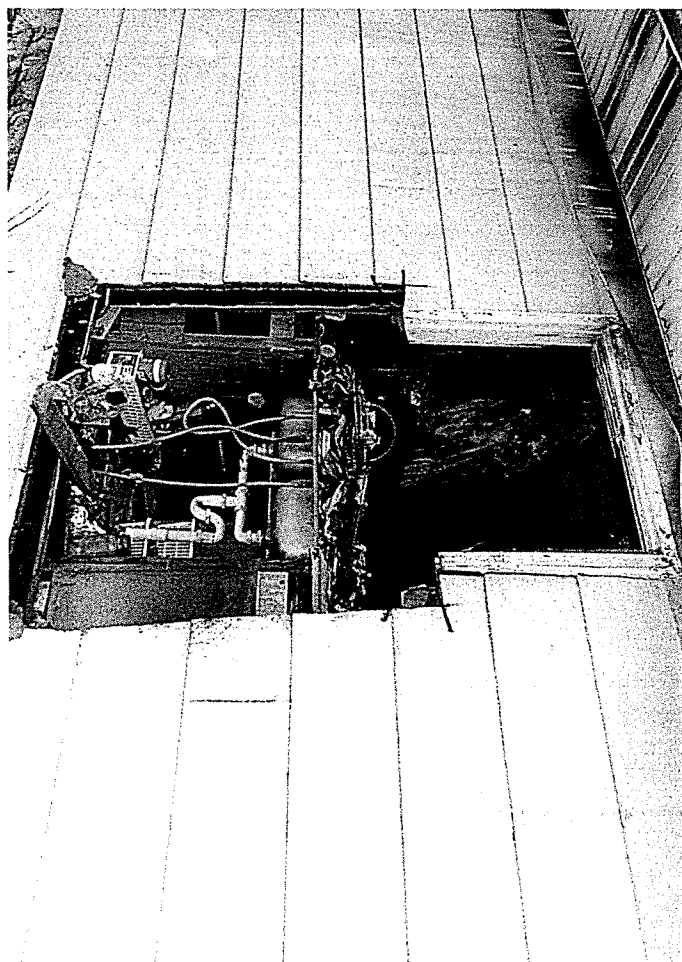
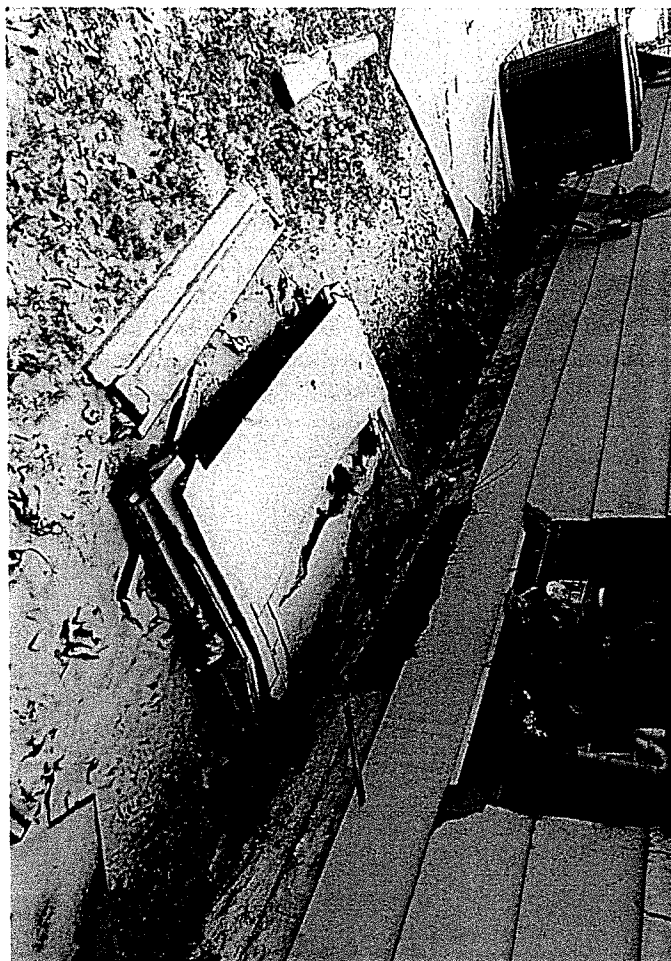
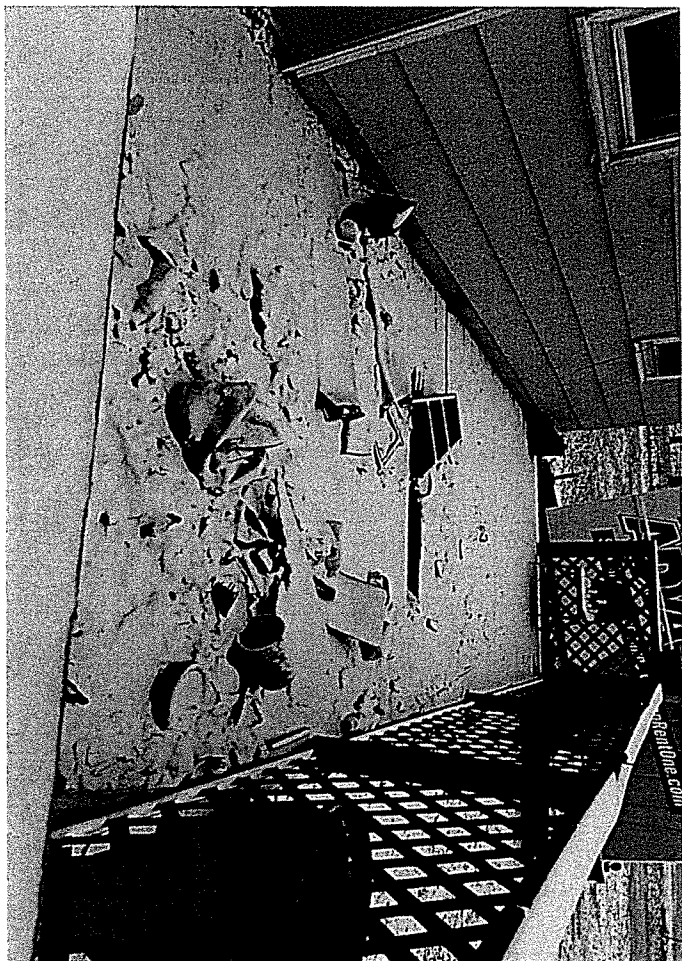












RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:

**COMMON ADDRESS: 2307 Washington Ave**

**PERMANENT PARCEL NUMBER: 22-2-20-18-19-402-056**

Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building and property is open and accessible allowing access by delinquents and vagabonds. The building has been severely damaged by fire causing interior and roof damage. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building and property is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**

Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**October 2, 2020**

**RE: 2307 Washington**

**Recent inspection of the property located above revealed the following:**

- 1. The building is a vacant and abandoned without utilities.**
- 2. The building and property is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building has been severely damaged by fire causing interior and roof damage.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building and property is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

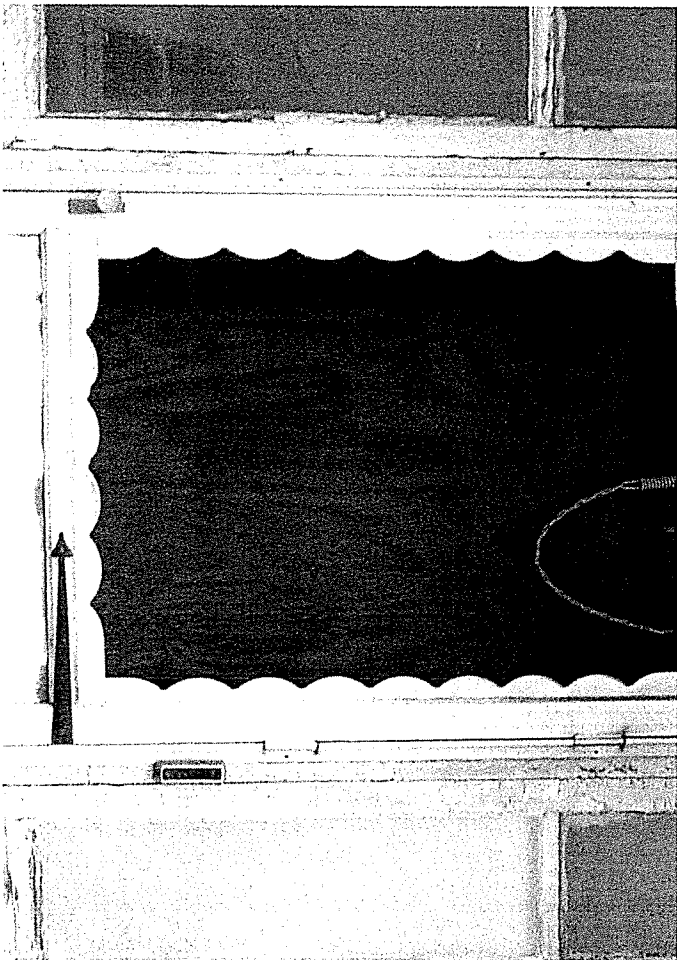
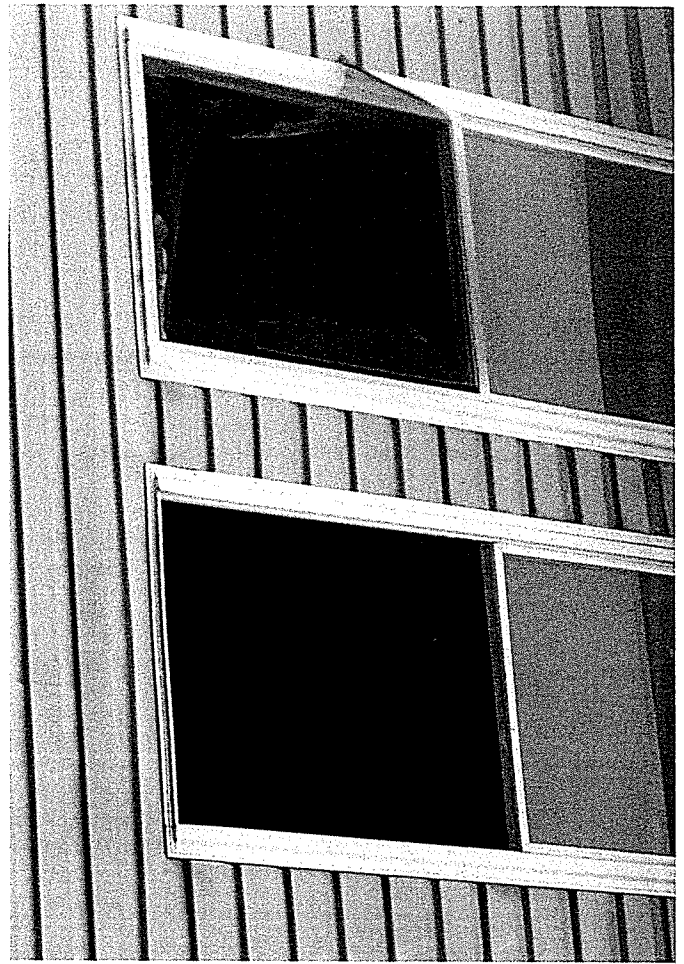
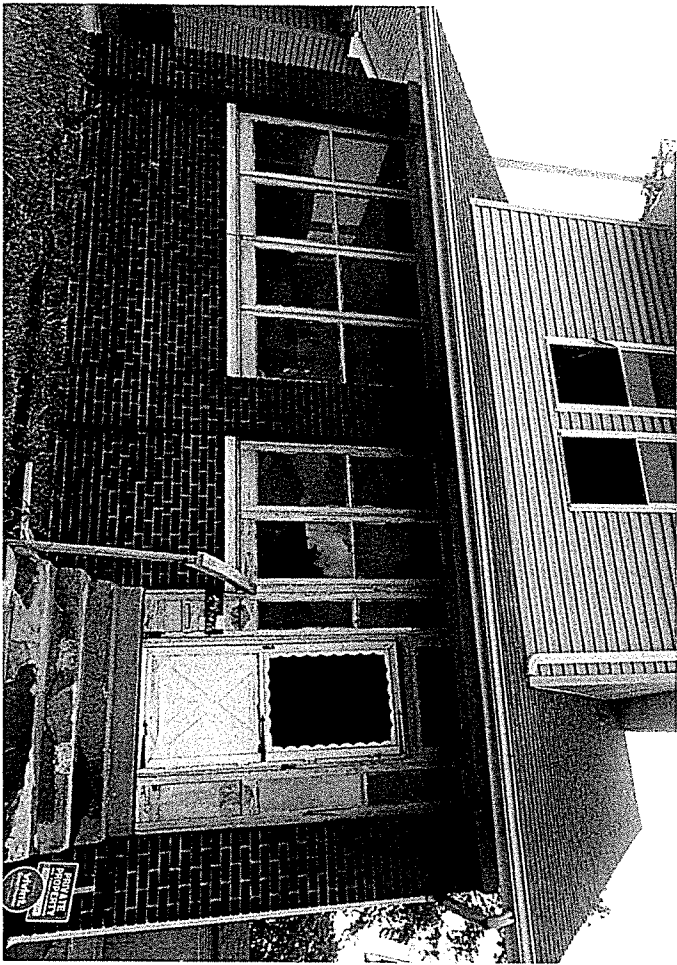
**Building and Zoning Administrator**



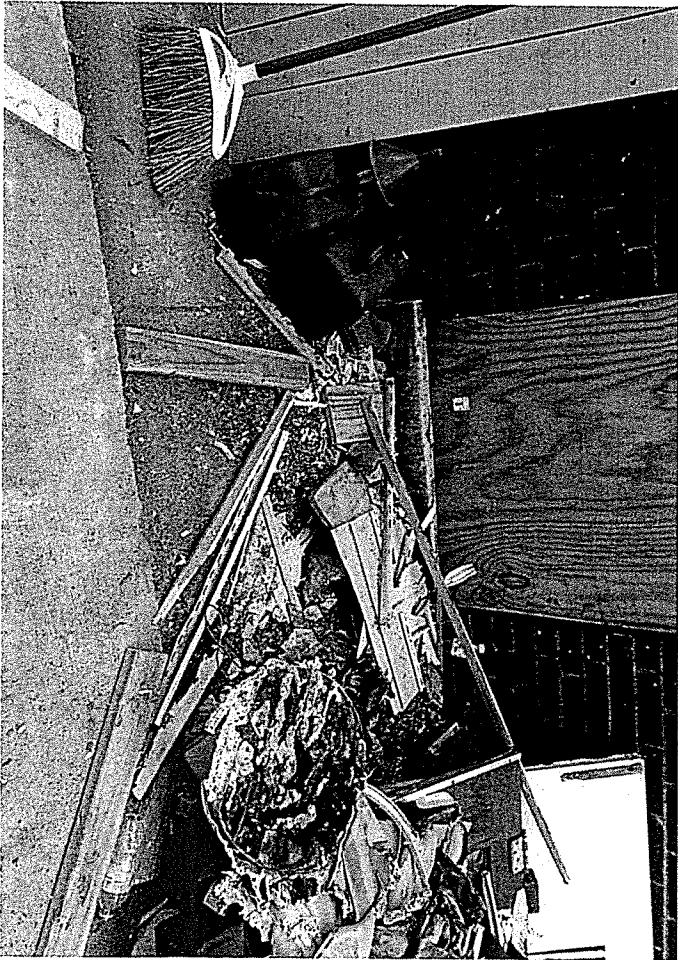
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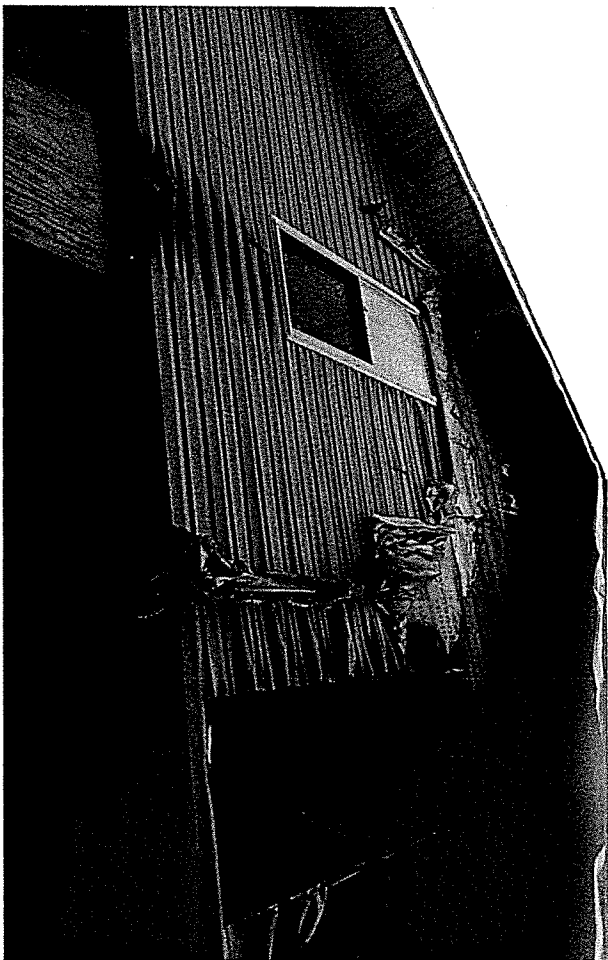




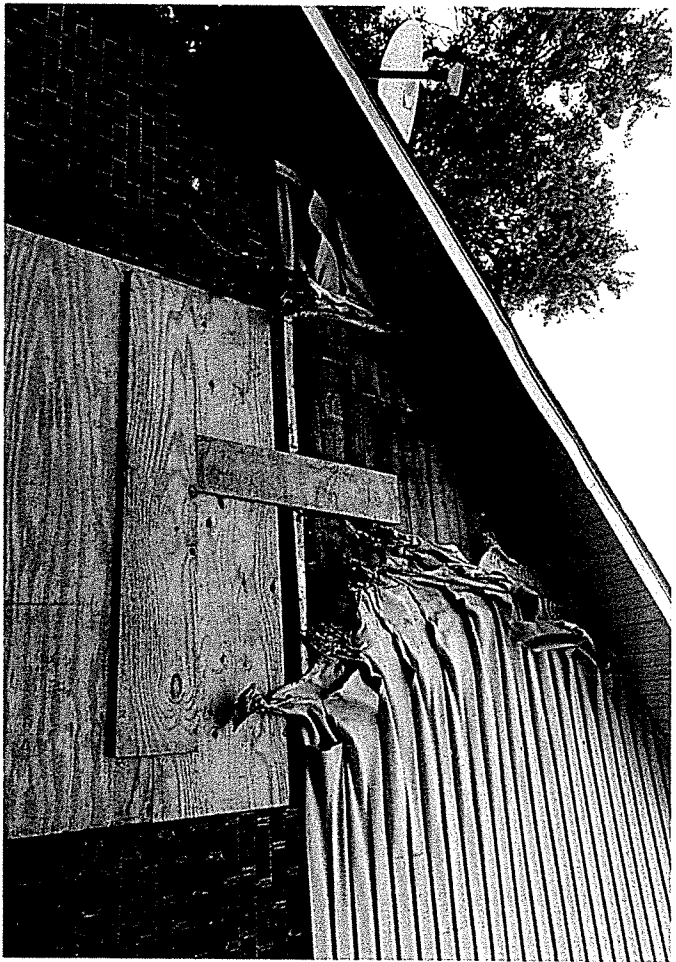
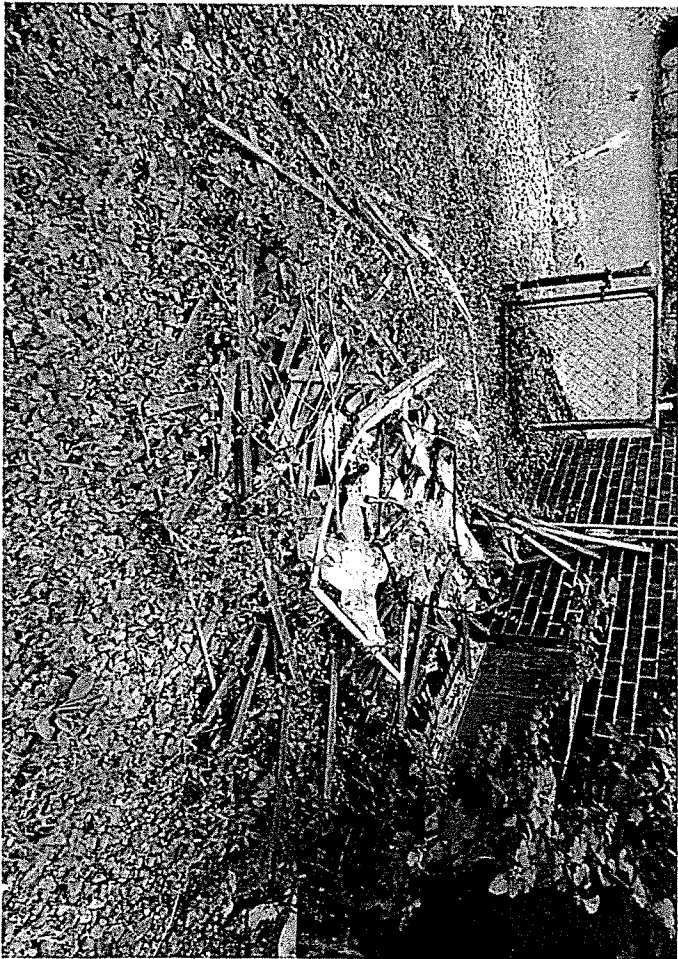












2519 Washington Ave

**RESOLUTION**

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:

**COMMON ADDRESS:** 2519 Washington Ave

**PERMANENT PARCEL NUMBER:** 22-2-20-18-16-403-042

Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building and property is open and accessible allowing access by delinquents and vagabonds. The building is decayed from weather rot causing the foundation walls and roof to fail. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building and property is cluttered with junk, trash and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")

Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**October 5, 2020**

**RE: 2519 Washington**

**Recent inspection of the property located above revealed the following:**

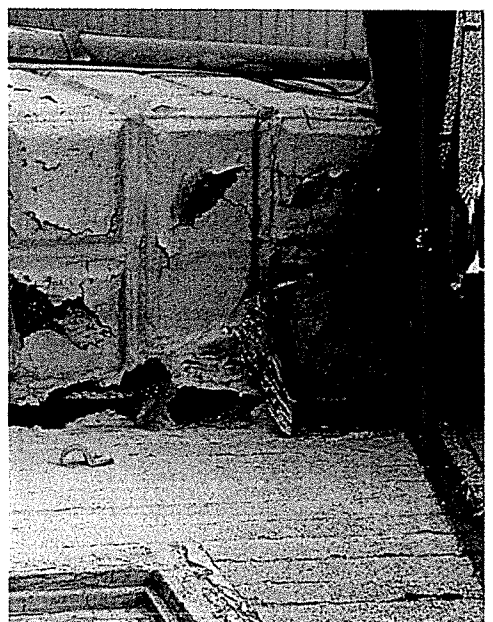
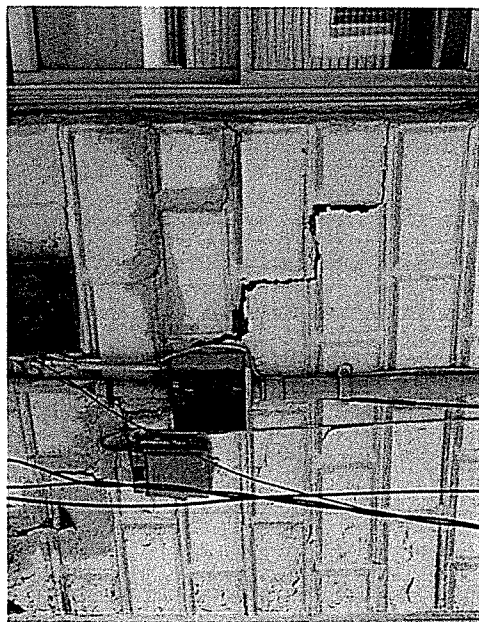
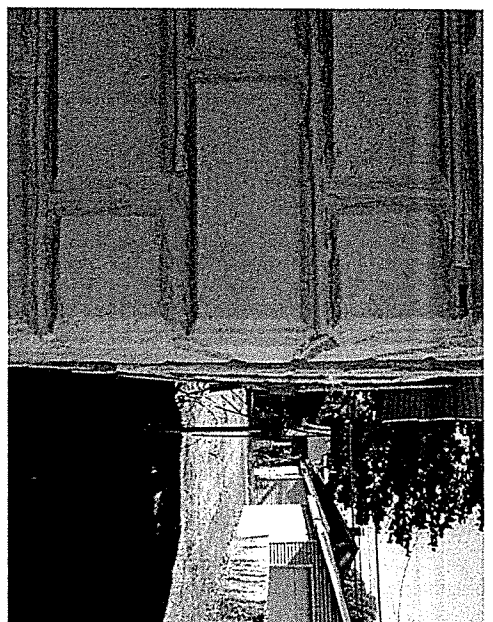
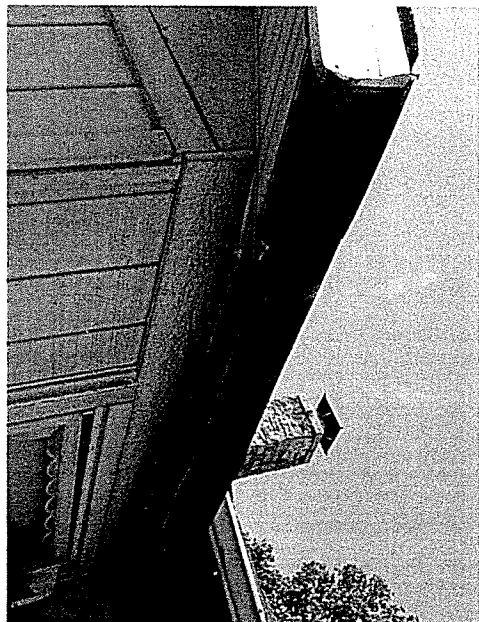
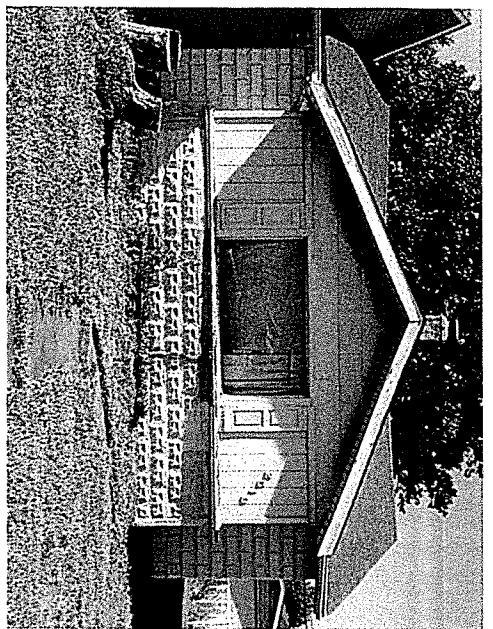
- 1. The building is a vacant and abandoned without utilities.**
- 2. The building and property is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is decayed from weather rot causing the foundation walls and roof to fail.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building and property is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

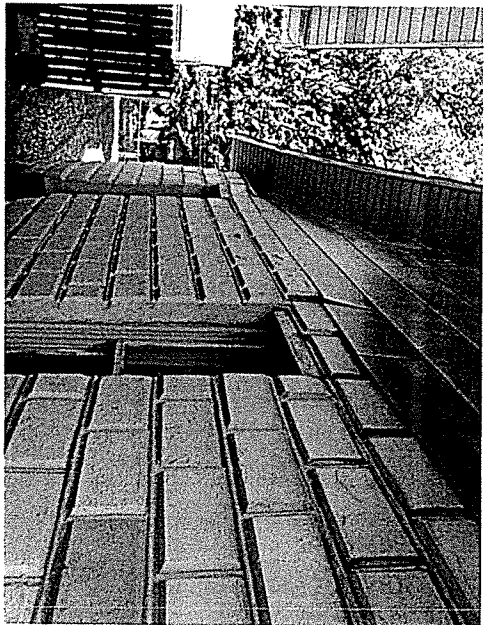
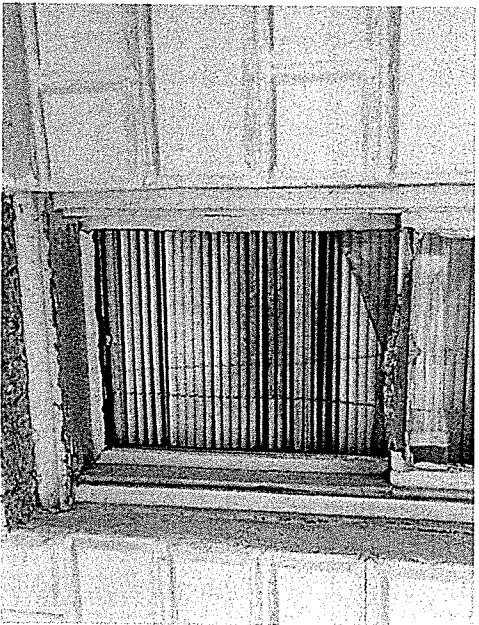
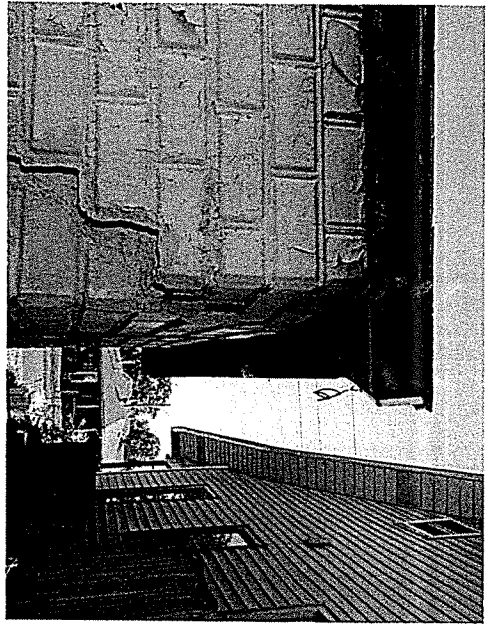
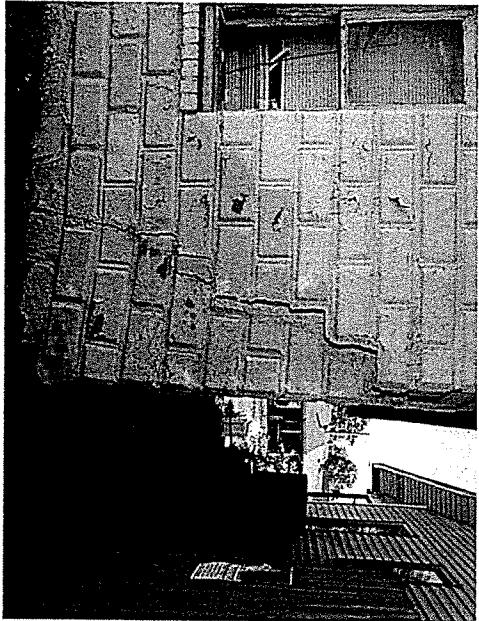
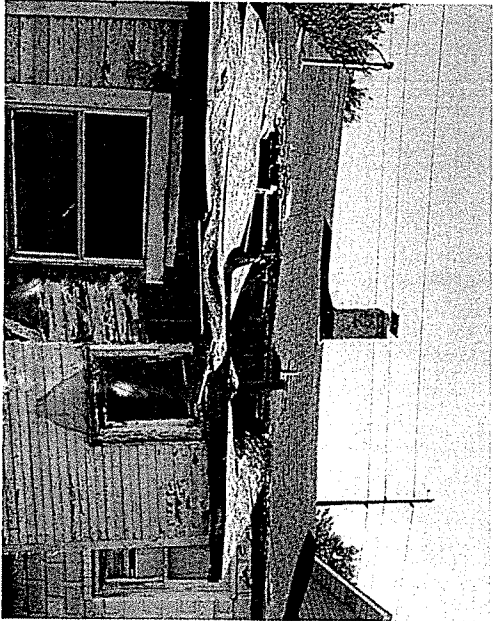
**Building and Zoning Administrator**



2519 Washington  
10-5-20 2:27











RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:  
**COMMON ADDRESS: 2521 Washington Ave**

**PERMANENT PARCEL NUMBER: 22-2-20-18-16-403-036**

Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building and property is open and accessible allowing access by delinquents and vagabonds. The building is decayed from weather rot causing the foundation walls and roof to fail. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building and property is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises.

**See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")**  
Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

APPROVED by the Mayor of the City of Granite City, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTESTED:

\_\_\_\_\_  
CITY CLERK

(SEAL)

## **Memo to File**

**October 2, 2020**

**RE: 2521 Washington**

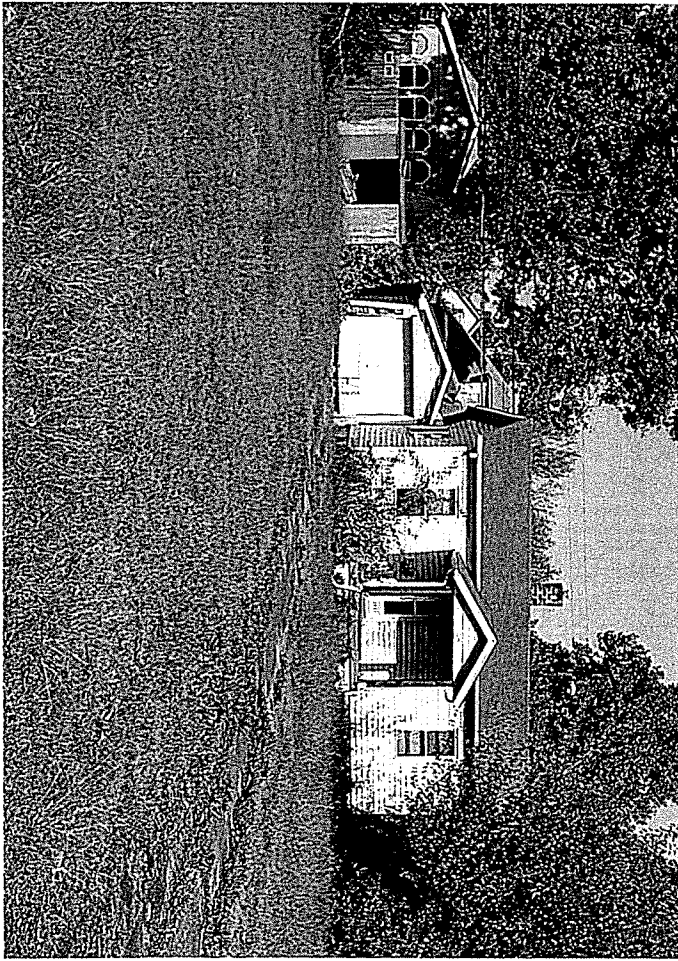
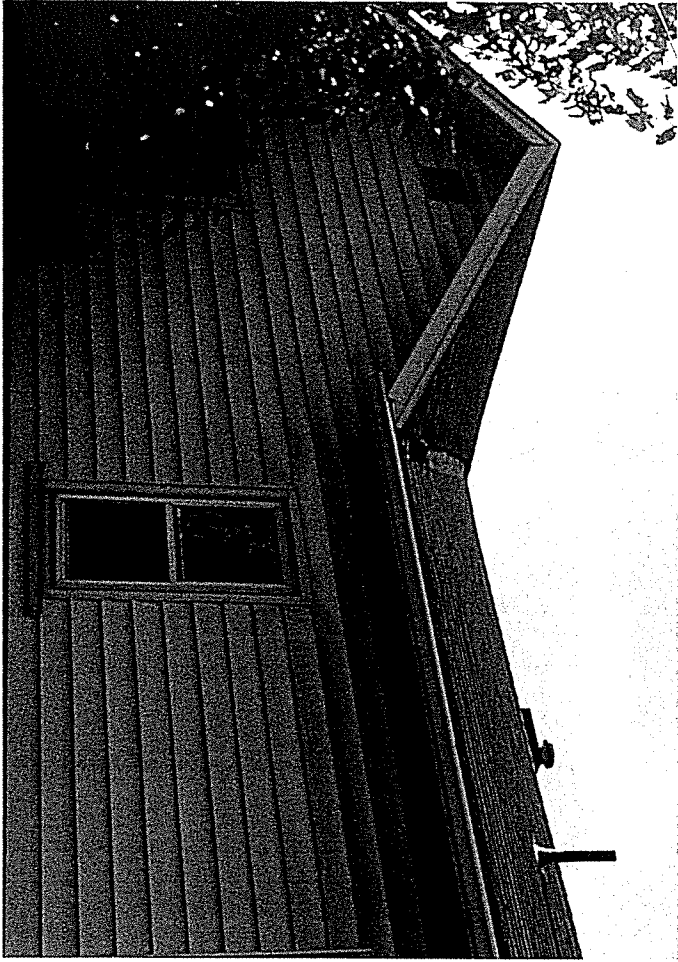
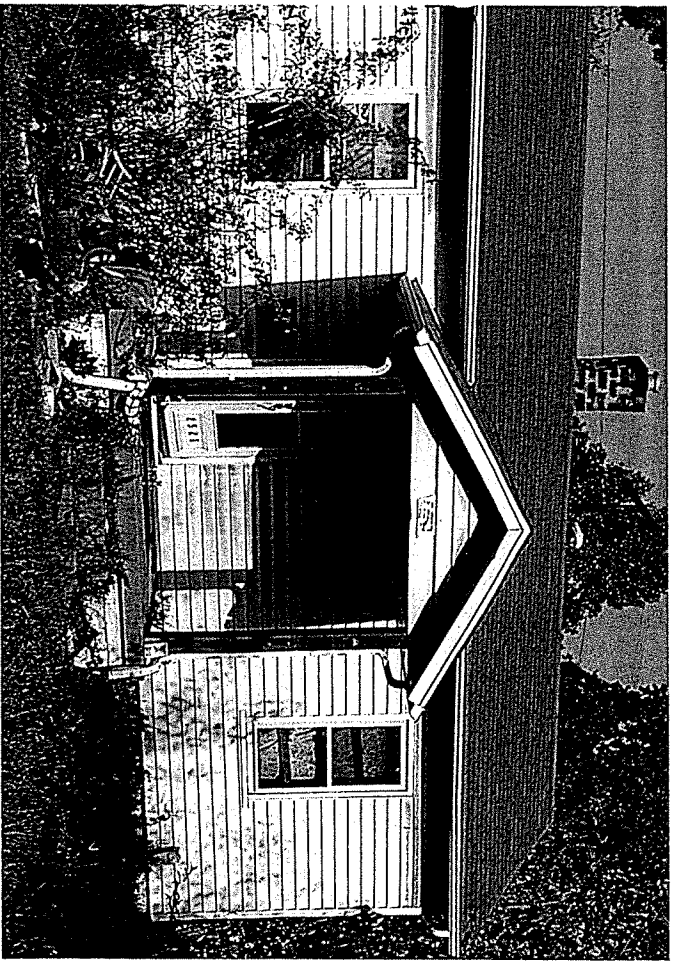
**Recent inspection of the property located above revealed the following:**

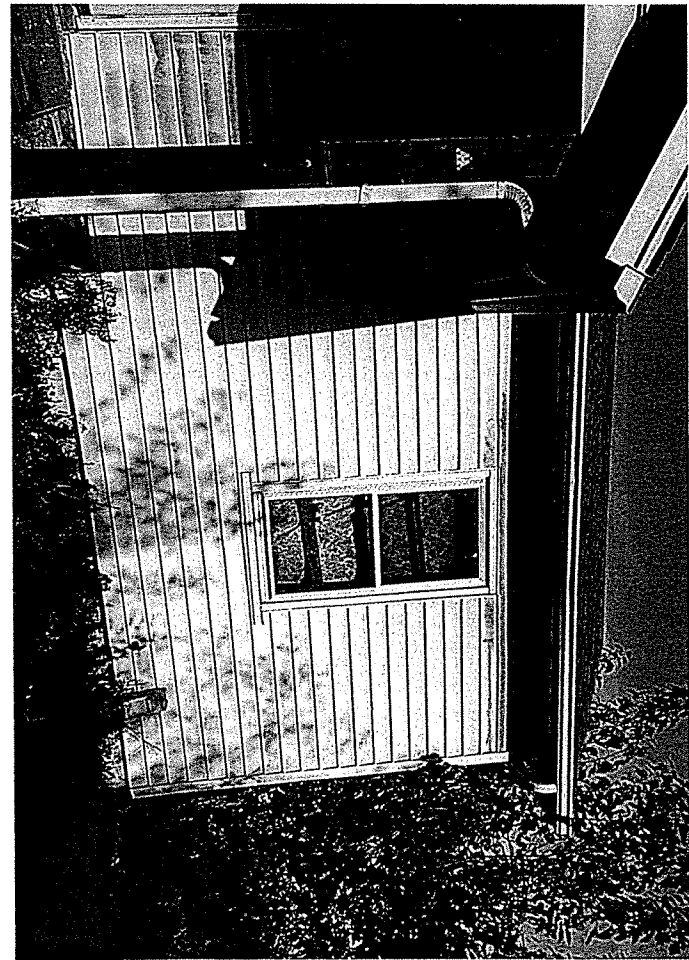
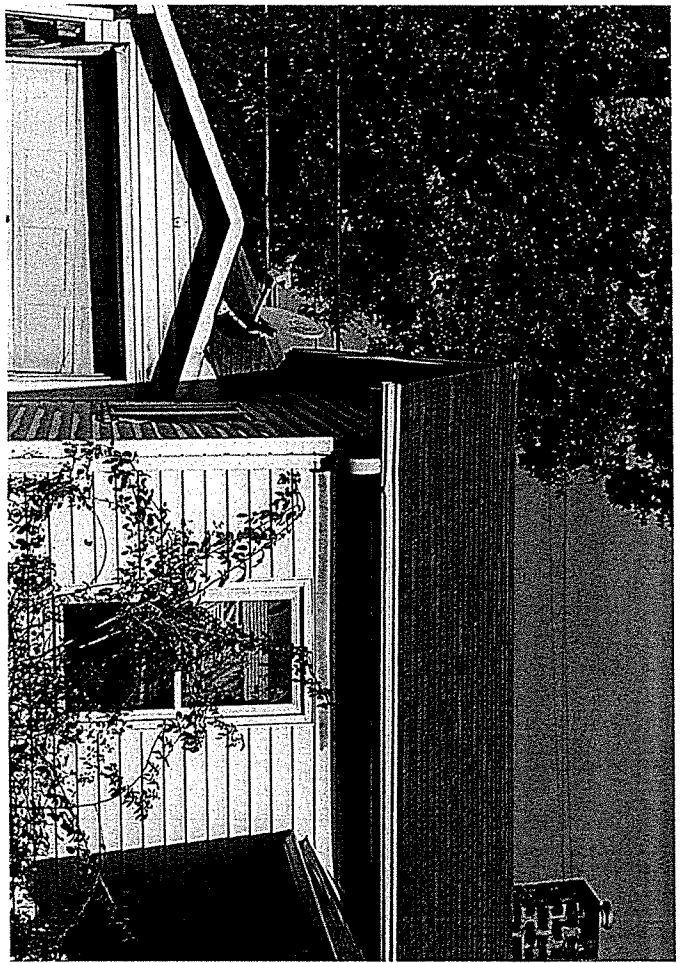
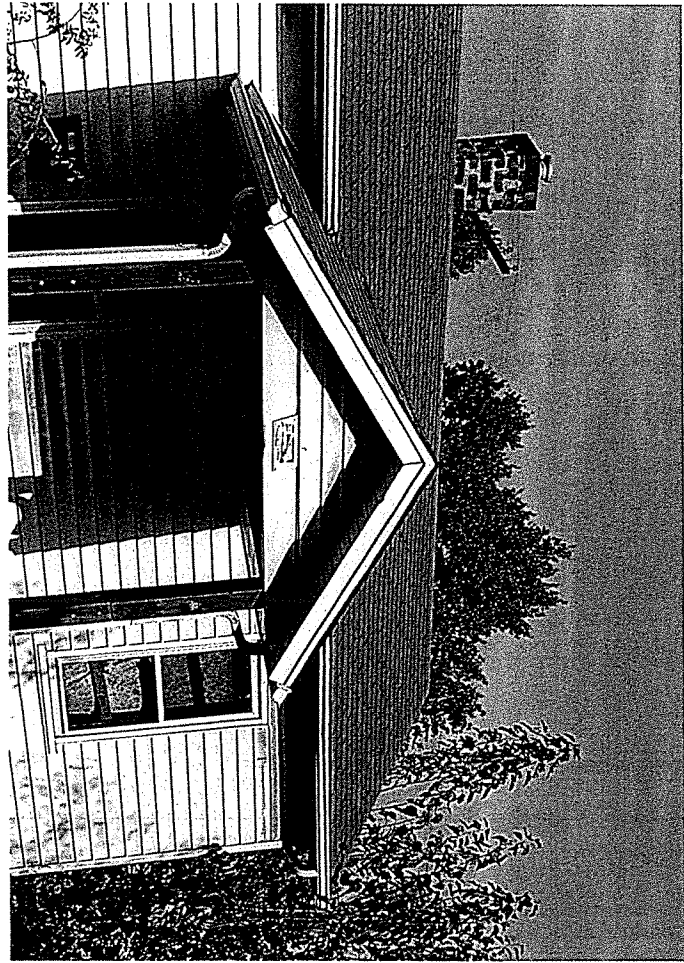
- 1. The building is a vacant and abandoned without utilities.**
- 2. The building and property is open and accessible allowing access by delinquents and vagabonds.**
- 3. The building is decayed from weather rot causing the foundation walls and roof to fail.**
- 4. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 5. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 6. The building and property is cluttered with junk, trash, and debris not in proper containers.**
- 7. The presence of rodents or other wild animals in and about the premises.**

**It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.**

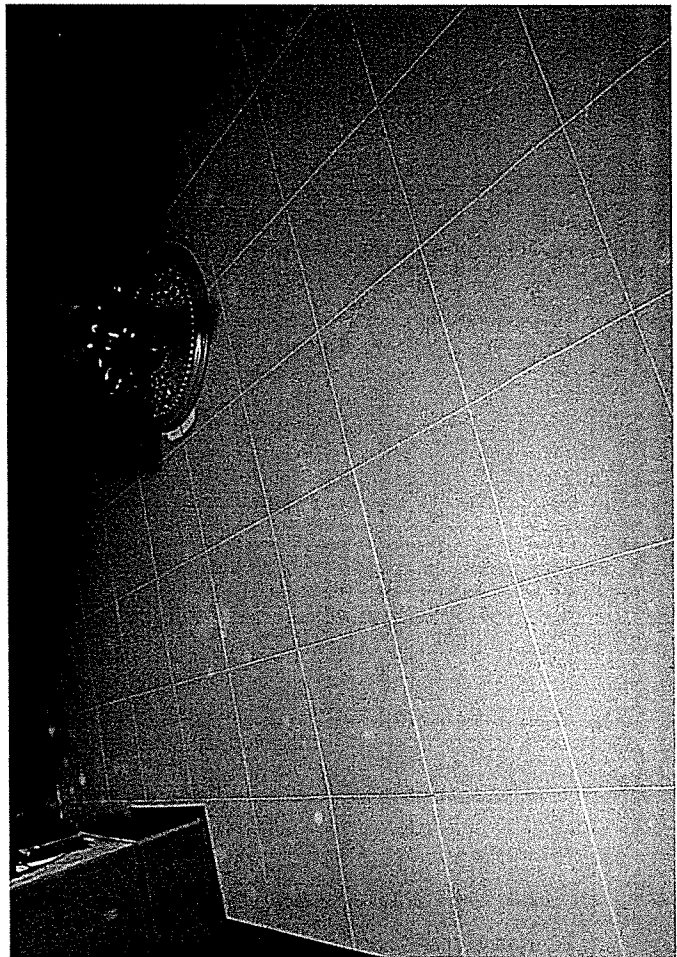
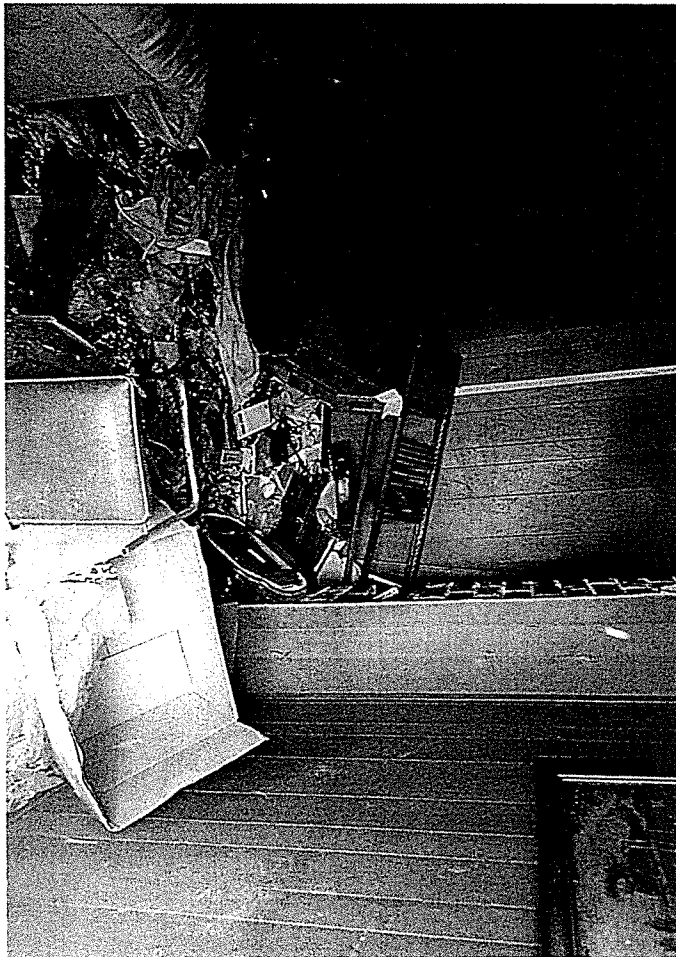
**Building and Zoning Administrator**

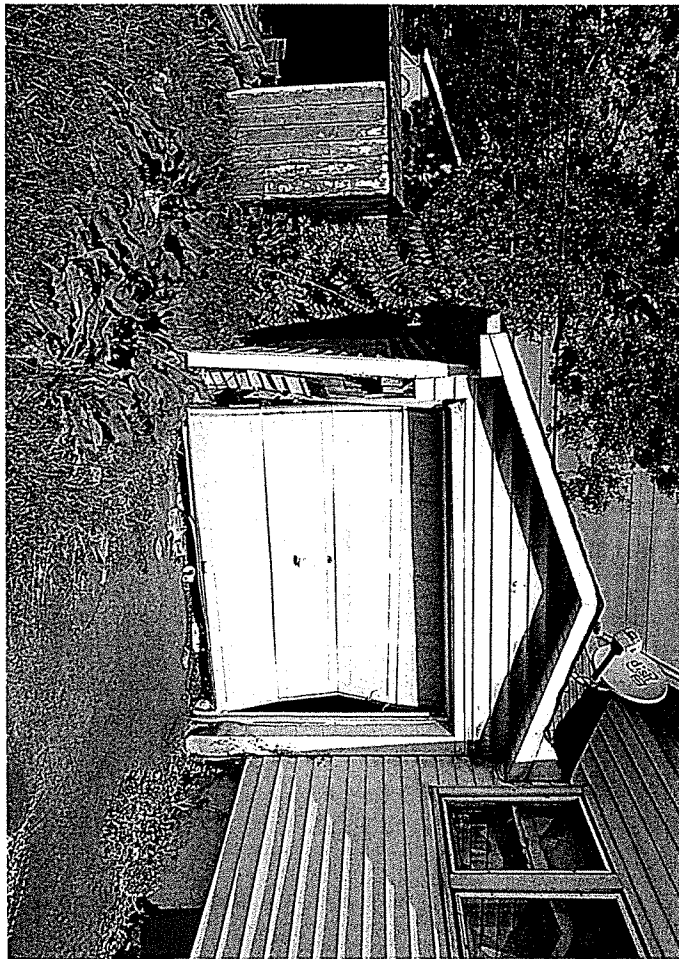
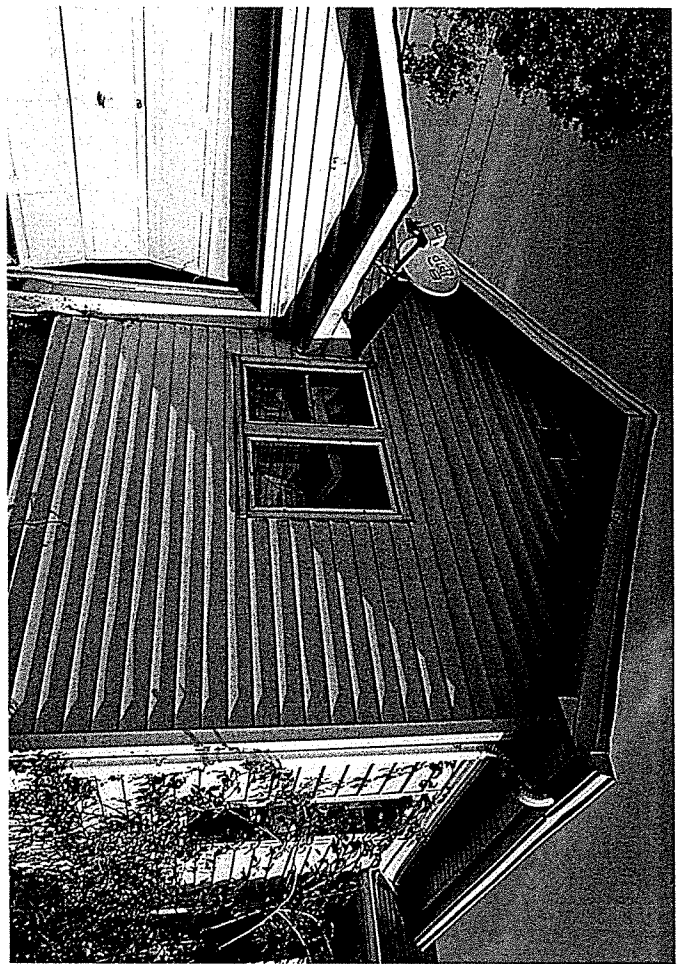
2521 Washington  
10-8-20 10:37



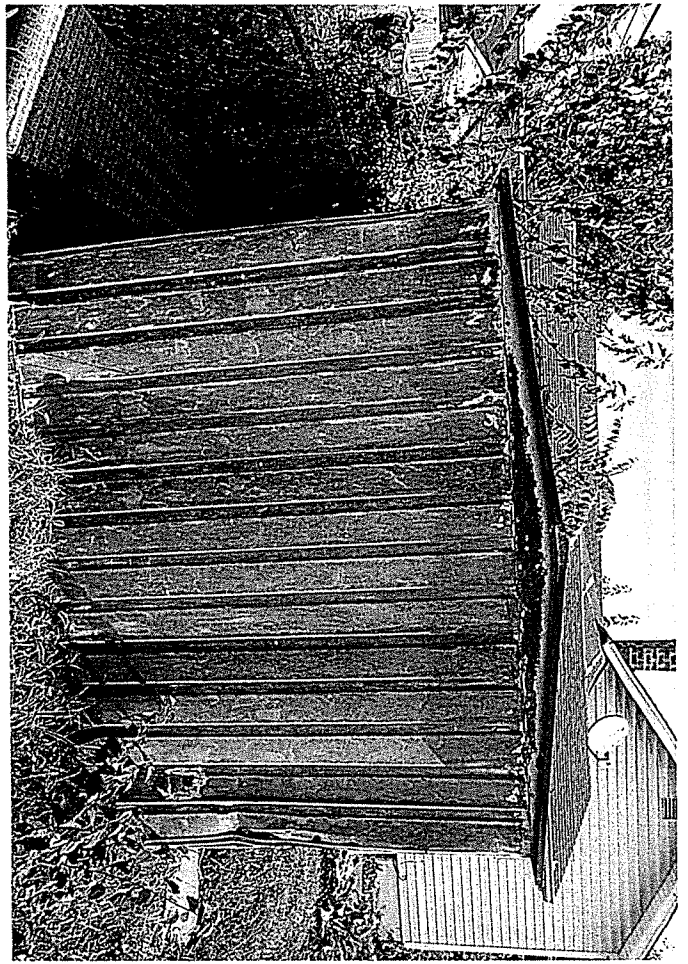
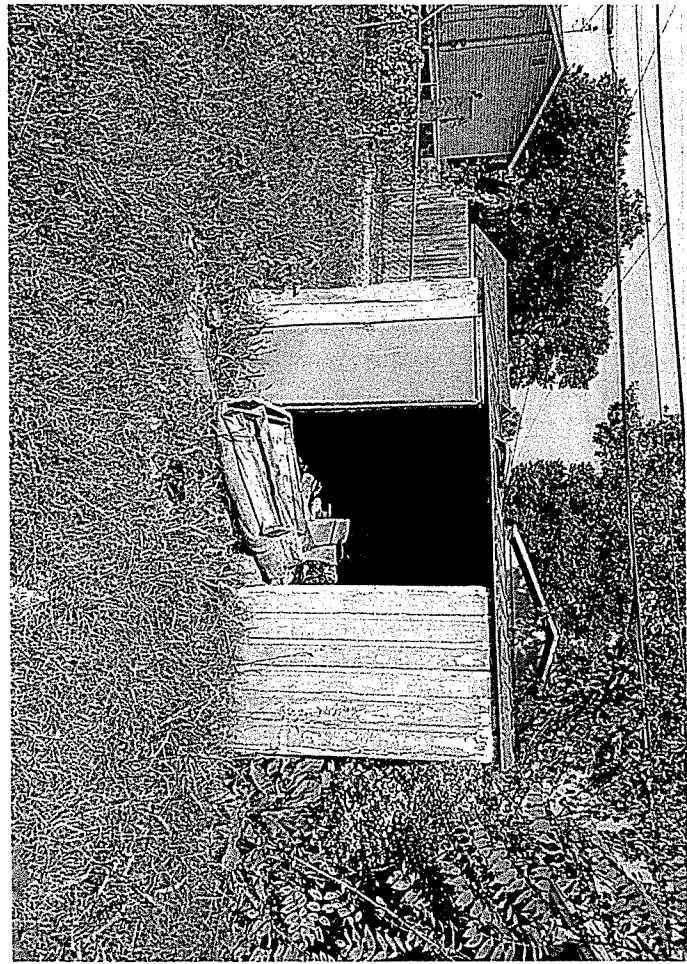


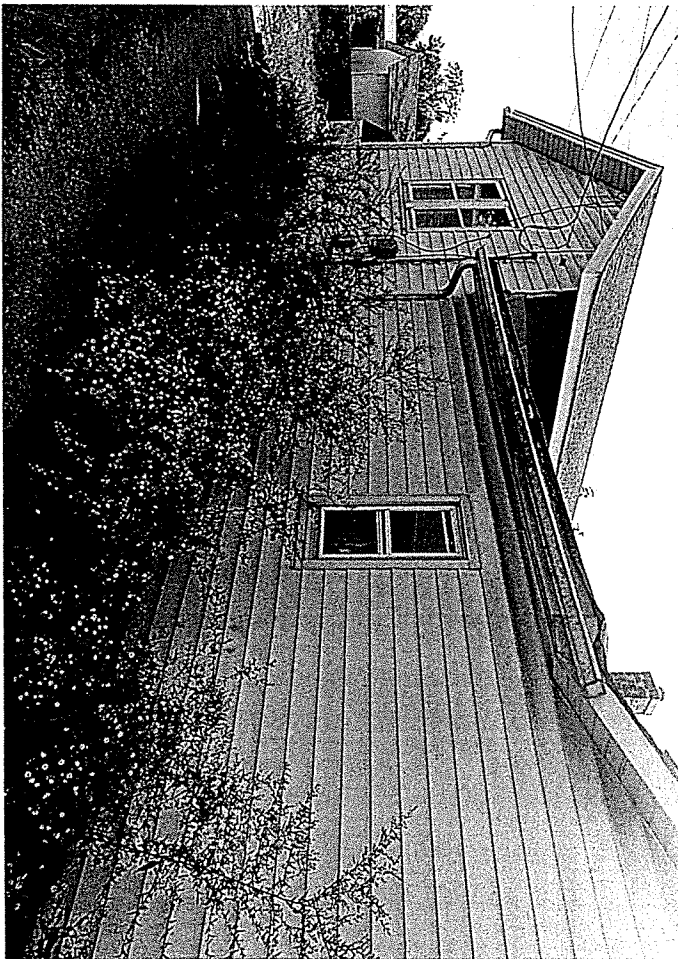
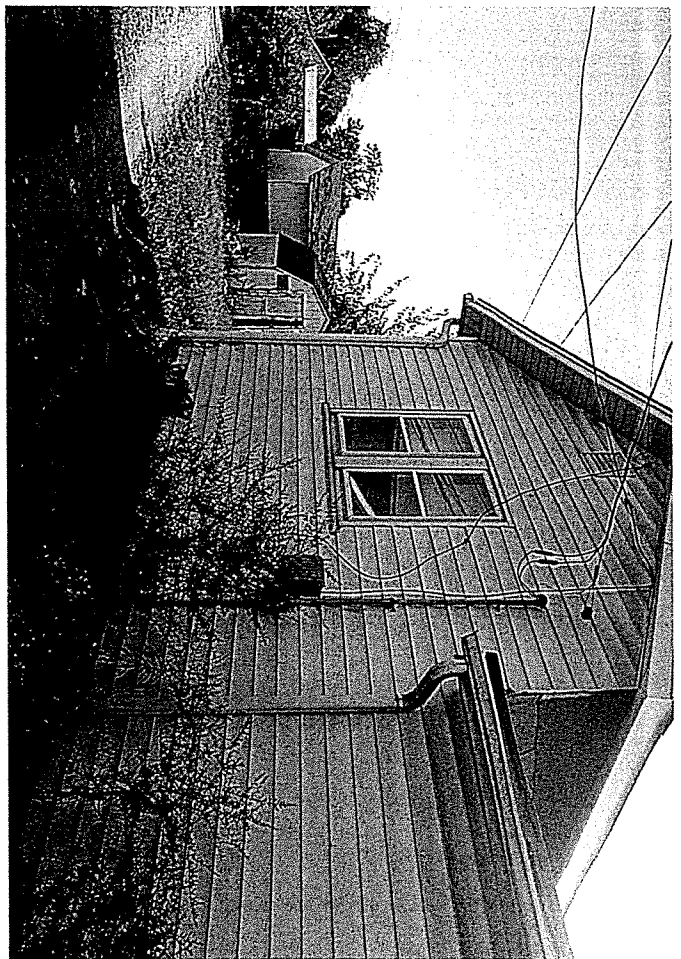
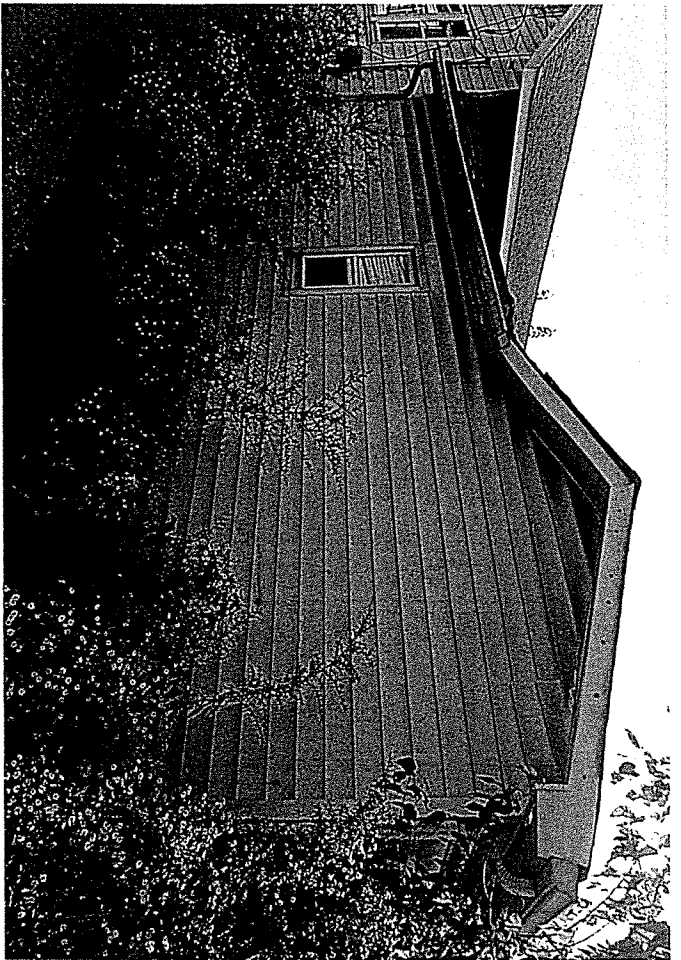




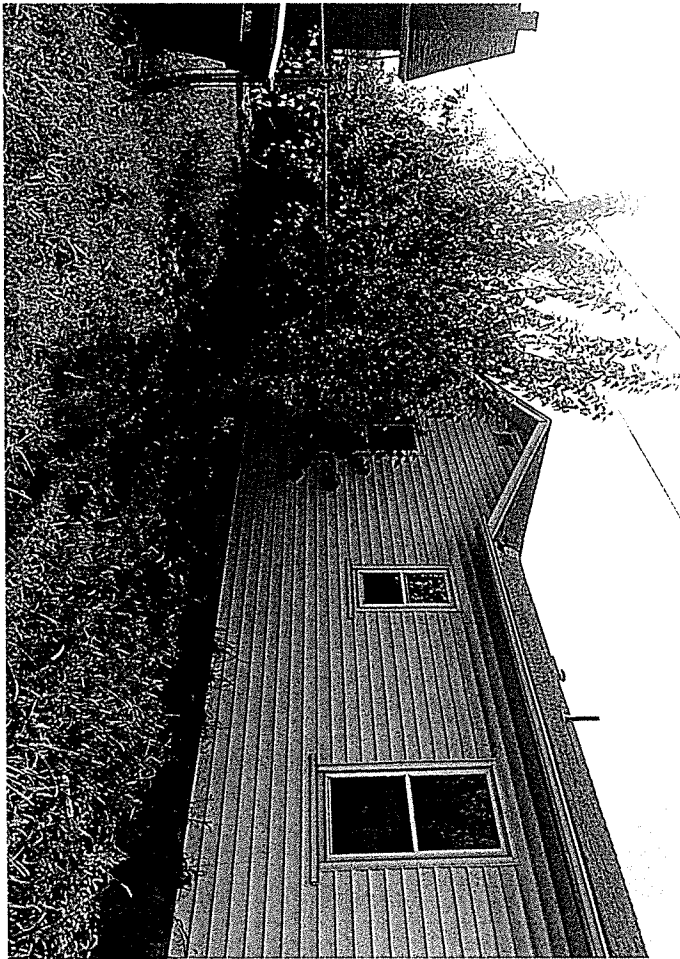












Job No. E200212

## Memorandum

**To:** Mayor Ed Hagnauer and City Council, City of Granite City, IL  
**From:** Charles Juneau / Tony Vercellino  
**Subject:** Wastewater Treatment Plant – Intermediate Pump Station Repairs  
**Date:** October 14, 2020

---

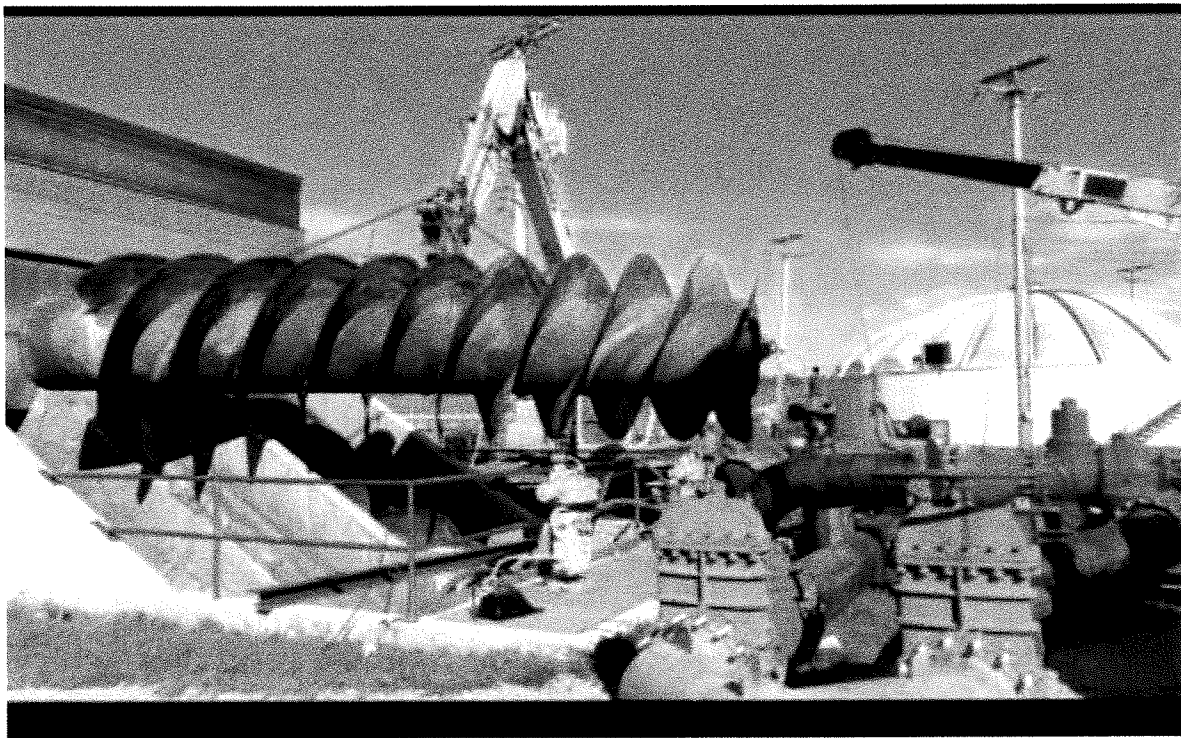
1. On July 21<sup>st</sup>, we received notification from the Wastewater Treatment Plant (WWTP) that the South screw pump at the Intermediate Pump Station had failed. A few days later, we received notification that the North screw pump had also failed.
2. An emergency bypass pumping system was installed at the Wastewater Treatment Plant starting on July 23<sup>rd</sup> to allow the WWTP to operate again, but at a reduced peak capacity.
3. WWTP personnel were able to perform repairs on the North screw pump to get it back in operation on a short-term basis. The South pump was scavenged for parts to repair the North pump by WWTP personnel, and was completely removed from the pump station structure by Korte & Luitjohan on August 18<sup>th</sup>, 2020.
4. Two (2) new 96" screw pumps were ordered from Evoqua Water Technologies via a signed quote dated July 23<sup>rd</sup>, 2020. The scope of work from Evoqua only includes manufacturing, delivery, and field start-up services. Construction costs associated with removal of the old equipment and installation of the new equipment are not covered by the Evoqua scope of work and cost.
5. Due to the possible severe consequences from a complete failure of the repaired North screw, we recommend that the project be considered for emergency status, and that the construction work to install the new screw pumps be awarded to Korte & Luitjohan based on their prior history with the facility and with screw pumps.

CEJ/ASV/bjm

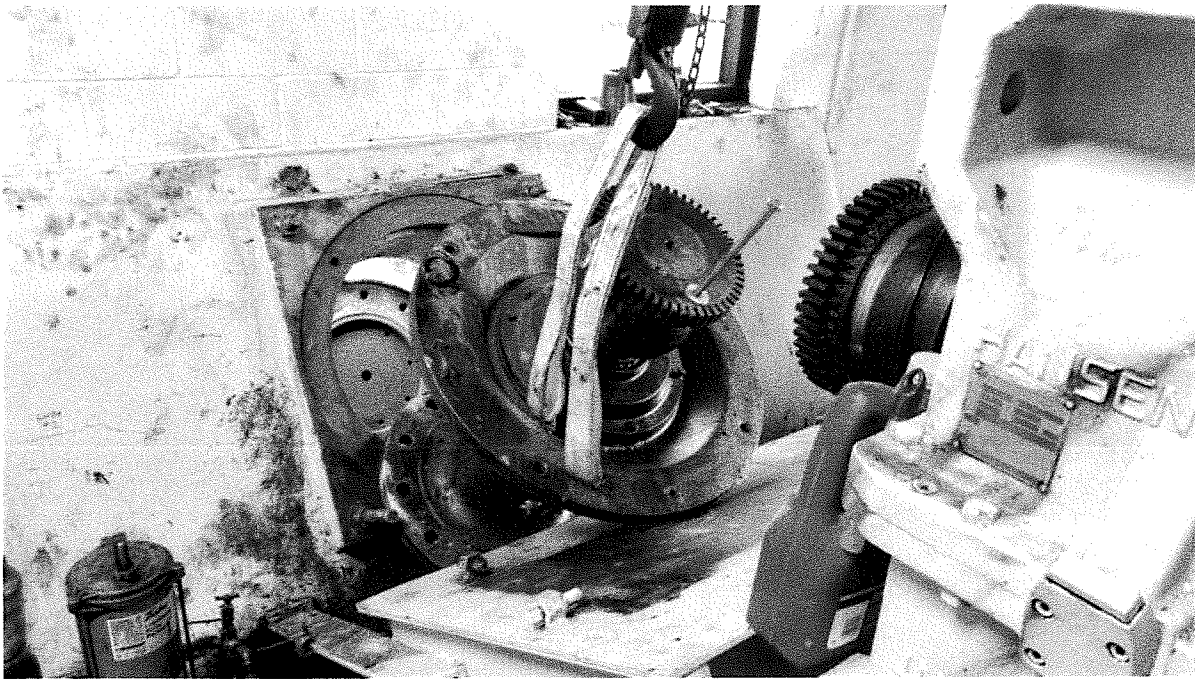
Attachments



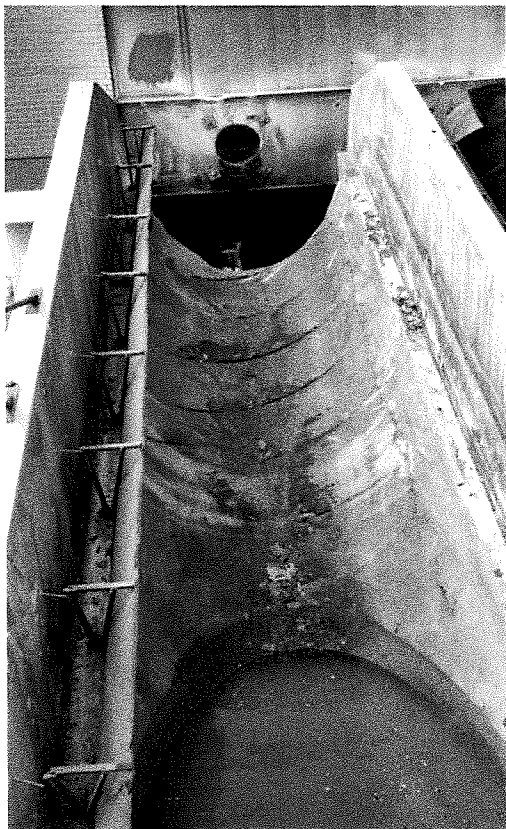
**Figure 1.** Separation of screw flight from tube and loss of section of flight on South pump



**Figure 2.** South screw being removed from pump station structure



**Figure 3.** Removal of upper drive assembly on South screw, parts salvaged for North screw



**Figure 4.** Empty South channel after screw was removed, splash tube intact

Job No. E200223/E170206


✓ 1100 State Street  
P.O. Box 1325  
Granite City, IL 62040  
618-877-1400 • F. 618-452-5541

100 N. Research Dr.  
Edwardsville, IL 62025  
618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200  
St. Louis, MO 63102  
314-241-4444 • F. 314-909-1331

## Memorandum

Cargill Road/ASRR Crossing Improvements  
Supplemental Resolution for MFT Funds for Project Costs

**To:** Mayor and City Council  
**From:** Steve Osborn   
**Subject:** Supplemental Resolution for MFT Funds for Cargill Road/ASRR Crossing Improvements  
**Date:** October 15, 2020

- 
- 1) Construction of the Cargill Road Grade Crossing Improvement is completed
  - 2) City costs incurred for this project are approximately \$75,000A
  - 3) The City's share of costs including engineering and construction are set at \$50,000 per the ICC Order for this project.
  - 4) The Illinois Department of Transportation (IDOT) requires documentation for aall City costs.
  - 5) Resolution appropriating \$50,000 to allocate MFT funds for this work was previously approved by the City Council for this project.
  - 6) Attached is a Supplemental Resolution appropriating an additional \$25,000 for IDOT's documen City's MFT account.
  - 7) Please review for approval.
  - 8) Upon approval by the City Council, we will provide five (5) copies to be signed by the Mayor and the City Clerk and we will forward to IDOT for their review and approval.

/SOO





Resolution for Improvement  
Under the Illinois Highway Code



Is this project a bondable capital improvement?

☐ Yes ☒ No

Resolution Type

Supplemental

Resolution Number

Section Number

17-00196-00-RR

BE IT RESOLVED, by the Council

of the City

Governing Body Type

Local Public Agency Type

of Granite City

Name of Local Public Agency

Illinois that the following described street(s)/road(s)/structure be improved under

the Illinois Highway Code. Work shall be done by Contract

Contract or Day Labor

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To
Cargill Road	0.0426		100 Ft East of ASRR	100 Ft West of ASRR

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

HMA Pavement reconstruction with aggregate base, 3" HMA binder and 3" HMA Surface course and pavement marking.

2. That there is hereby appropriated the sum of Twenty Five Thousand and no/100

Dollars ( \$25,000.00 ) for the improvement of

said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, \_\_\_\_\_ City

Name of Clerk

Local Public Agency Type

Clerk in and for said City

Local Public Agency Type

of Granite City

Name of Local Public Agency

in the State aforesaid, and keeper of the records and files thereof, as provided by

statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Council

Governing Body Type

of Granite City

Name of Local Public Agency

at a meeting held on \_\_\_\_\_

Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

Day

Month, Year

(SEAL)

Clerk Signature

Date

Approved

Regional Engineer

Department of Transportation

Date

## Memorandum

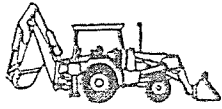
### *Drainage Improvement at 21 Riviera Drive*

**To:** Mayor Ed Hagnauer and City Council  
**From:** Danielle Juneau  
**Subject:** Drainage Improvement at 21 Riviera Drive  
**Date:** October 14, 2020

- 
- 1) As requested, we have contacted contractors requesting proposal costs regarding the installation of a French Drain to improve the drainage at 21 Riviera Drive.
  - 2) The proposed work consists of all labor, equipment, and materials to install a French Drain in the backyard of 21 Riviera Drive to alleviate ponding.
  - 3) Contractors that were contacted included Kamadulski Excavating & Grading Inc., Bailey Sewer and Water, Stutz Excavating, Inc., RCS Construction Inc., Baxmeyer Construction Inc., Korte & Luitjohan Contractors Inc., Hank's Excavating and Landscaping Inc. and Keller Construction Inc. This was initiated in September 2020.
  - 4) Please see attached summary of proposals below:

<u>Contractor</u>	<u>21 Riviera Drive Proposal</u>
Bailey Sewer and Water, Inc..	\$19,470.00
Hank's Excavating & Landscaping, Inc	\$24,700.00

- 5) Other contractors respectfully declined because of their work load and with COVID-19 restrictions causing reduced production timelines.
- 6) Based on the proposals received, we recommend award to Drainage Improvement at 21 Riviera Drive to **Bailey Sewer and Water, Inc.** for an amount of **\$19,470.00**



# BAILEY SEWER & WATER INC.

420 Old Rock Road  
GRANITE CITY, IL 62040  
(618) 452-8305

## PROPOSAL AND ACCEPTANCE

000116

PROPOSAL SUBMITTED TO <i>City of Granite</i>		PHONE	DATE <i>10-15-20</i>
STREET		JOB NAME <i>2020 drainage improvements</i>	
CITY, STATE AND ZIP CODE		JOB LOCATION <i>21 Riviera Dr</i>	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

*Install 10x10 pit to water  
table depth*

*Install off leads 24"x10"x6' depth*

*Install 4x4 manhole with open  
top. With all water flow towards  
level seed + straw*

*labor 15,625<sup>00</sup>  
materials 3845<sup>00</sup>*

*total 19,470<sup>00</sup>*

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

*nineteen thousand four hundred seventy<sup>00</sup>* dollars (\$ *19,470<sup>00</sup>* ).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized  
Signature

*David E Bailey*

Note: This proposal may be  
withdrawn by us if not accepted within \_\_\_\_\_ days.

Acceptance of Proposal - The above prices, specifications  
and conditions are satisfactory and are hereby accepted. You are authorized  
to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date of Acceptance \_\_\_\_\_

Signature \_\_\_\_\_



Bid of: Hank's Excavating & Landscaping, Inc.  
 5825 W. State Route 161  
 Belleville, IL 62223

21 Riviera Drive Drainage Improvement					
Item	Description	Unit	Quantity	Unit Price	Total
1	Site Restoration	L. SUM	1	7,500.00	\$7,500.00
2	Fence Removal & Replacement	FT	55	40.00	\$ 2,200.00
3	French Drain with Frame & Grate Type 8	Each	1	15,000.00	\$15,000.00
				<b>TOTAL</b>	<b>\$24,700.00</b>

Proposed Time line of Completion: 5 working Days  
 Hank's Excavating may start upon execution of Contract

Job No. 200211

## Memorandum

### *Tree Removal for Sidewalk and C&G Improvements*

**To:** Mayor Ed Hagnauer and City Council  
**From:** Danielle Juneau  
**Subject:** Phases 1 and 2 Tree Removal at Various Locations in Granite City  
**Date:** October 15, 2020

✓ 100 State Street  
P.O. Box 1325  
Granite City, IL 62040  
618-877-1400 • F. 618-452-5541

100 N. Research Dr.  
Edwardsville, IL 62025  
618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200  
St. Louis, MO 63102  
314-241-4444 • F. 314-909-1331

- 1) As requested, we have contacted contractors requesting proposal costs regarding the removal of trees at various locations throughout the City where the size and roots are damaging sidewalk and curb & gutter.
- 2) The proposed work phases are to remove a total of 13 trees throughout Phase 1 and to remove 12 trees throughout Phase 2. This will make a grand total of 25 trees to be removed.
- 3) The contractors that were contacted were American Tree, LLC., Riverbend Outdoor Services, LLC., JNF Tree Service, Trindle's Tree Service LLC, Bryer Tree Service, and Finazzo's Tree Service. This was initiated in September 2020.
- 4) Below is a summary of proposals from the various contractors listed below (see attached proposals):

<u>Contractor</u>	<u>Phase 1 Proposal</u>
Finazzo's Tree Service.....	\$15,800.00
JNF Tree Service.....	\$31,945.00
American Tree, LLC.....	\$46,400.00
Trindle's Tree Service.....	\$46,585.00

<u>Contractor</u>	<u>Phase 2 Proposal</u>
Finazzo's Tree Service.....	\$16,100.00
JNF Tree Service.....	\$29,930.00
Trindle's Tree Service.....	\$43,459.00
American Tree, LLC.....	\$58,250.00

- 5)
- 6)



**Memo**  
***Tree Removal for Sidewalk and C&G Improvements***  
Page 2

- 7) Based on the proposals received, we recommend award to **Phase 1 Tree Removal** to **Finazzo's Tree Service** for an amount of **\$15,800.00** and **Phase 2 Tree Removal** to **Finazzo's Tree Service** for an amount of **\$16,100.00**
- 8) Two (2) additional tree removal locations were noted after the proposals went out that may be added includes 3906 Franklin Avenue and at the intersection of Meridian Avenue and 12th Street. These could be added by change order after a contract is executed if so desired.

# Phase 1 City of Granite City 2020 Tree Removal Request for Proposal

Separate sealed proposals for Tree Removal & Stump Grinding at various locations will be received by Juneau Associates, Inc., P.C., 2100 State Street, Granite City, Illinois until **3:00 p.m., Tuesday, October 13, 2020.**

The proposed work consists of furnishing all labor, equipment and materials to remove tree(s) at thirteen (13) locations as listed below, in the City of Granite City, Illinois. Work shall include stump grinding 4" below grade, fill with chips or topsoil and all collateral work such as cleanup, traffic control, and other associated work to protect the private and public owned property. Bids that are furnished by mail shall be addressed to the Juneau Associates, Inc., P.C., 2100 State Street, P.O. Box 1325, Granite City, Illinois 62040.

## Tree Removal Locations:

- 1) 1602 Spruce Street     \$1500
- 2) 1622 Poplar Street (2 Trees)     \$1600
- 3) 1624 Poplar Street     \$2500
- 4) 1628 Poplar Street     \$600
- 5) 1642 Poplar Street     \$1000
- 6) 1647 Maple Street     \$1500
- 7) 1648 Spruce Street     \$1600
- 8) 1728 Poplar Street     \$1500
- 9) 1743 Maple Street     \$1500
- 10) 1746 Poplar Street     \$250
- 11) 1754 Poplar Street     \$650
- 12) 1808 Poplar Street     \$3000
- 13) 1848 Poplar Street     \$400

**The City will receive wood chips at the local drop off facility, but no solid wood.**

Proposals shall be good for thirty (30) days after the scheduled time of closing bids.

All measurements are to be verified by Contractor. The Contractor will be responsible for any and all traffic control at the location when necessary. The Contractor is required to make on-site inspections to the site locations prior to submitting a proposal, so they are assumed familiar with the construction site. The contractor who is awarded the project is responsible for calling in their own JULIE locate at minimum of 48 hours before starting date. The contractor will be responsible for proposing a time line of completion, from start to finish upon proposal submittal. Contractor will be responsible for submitting an estimated mobilization and start date upon proposal submittal. Contractors should know, that for the contractor awarded this project, they are required to include the prevailing wage rates, weekly certified payroll, and a certificate of insurance naming the City of Granite City and Juneau Associates, Inc., PC as additional insured at the contract submittal.

Tree Removal Phase 1			
Number	Site	Tree Removal	
		6 to 15 Units Diameter	Over 15 Units Diameter
<del>1</del>	<del>1602 Spruce Street</del>		<del>37</del>
2	1622 Poplar Street		28 & 25
3	1624 Poplar Street		42
4	1628 Poplar Street		26
5	1642 Poplar Street		42
6	1647 Maple Street		26
7	1648 Spruce Street		41
8	1728 Poplar Street		42
9	1743 Maple Street		34
10	1746 Poplar Street		18
11	1754 Spruce Street	14	
12	1808 Poplar Street		60
13	1848 Poplar Street		18
TOTAL		14	439

\$800  
 \$800  
 \$2500  
 \$600  
 \$1000  
 \$1500  
 \$1600  
 \$1500  
 \$1500  
 \$250  
 \$650  
 \$3000  
 \$400

Total Cost \$16100

### Finazzo Tree Service

Phase 1 Tree Removal						
Item	Description	Unit	Quantity	Unit Price	Amount	
1	Tree Removal (6 to 15 Units Diameter)	Unit Dia.	14	\$ 46.43	\$ 650.02	
2	Tree Removal (Over 15 Units Diameter)	Unit Dia.	402	\$ 38.43	\$ 15,448.86	
3	Traffic Control and Protection	L. Sum	1		\$ -	
				TOTAL:	\$ 16,098.88	

## Phase 2

### City of Granite City

### 2020 Tree Removal

### Request for Proposal

Separate sealed proposals for Tree Removal & Stump Grinding at various locations will be received by Juneau Associates, Inc., P.C., 2100 State Street, Granite City, Illinois until **3:00 p.m., Tuesday, October 13, 2020.**

The proposed work consists of furnishing all labor, equipment and materials to remove tree(s) at twelve (12) locations as listed below, in the City of Granite City, Illinois. Work shall include stump grinding 4" below grade, fill with chips or topsoil and all collateral work such as cleanup, traffic control, and other associated work to protect the private and public owned property. Bids that are furnished by mail shall be addressed to the Juneau Associates, Inc., P.C., 2100 State Street, P.O Box 1325, Granite City, Illinois 62040.

#### Tree Removal Locations:

- 1) 1941 Benton Street \$ 200
- 2) 1941 Cleveland Avenue \$ 2500
- 3) 2102 Bryan Avenue \$ 1200
- ~~4) 2124 Dewey Avenue~~
- 5) 2149 State Street \$ 1500
- 6) 2163 Delmar Avenue \$ 800
- 7) 2228 Bryan Avenue (2 Trees) \$ 900
- 8) 2800 W. 20<sup>th</sup> Street \$ 3000
- 9) 2802 Cayuga Street \$ 200
- 10) 2806 Cayuga Street \$ 700
- 11) 2814 W. 20<sup>th</sup> Street \$ 300
- 12) 2901 Cayuga Street \$ 3500

**The City will receive wood chips at the local drop off facility, but no solid wood.**

Proposals shall be good for thirty (30) days after the scheduled time of closing bids.

All measurements are to be verified by Contractor. The Contractor will be responsible for any and all traffic control at the location when necessary. The Contractor is required to make on-site inspections to the site locations prior to submitting a proposal, so they are assumed familiar with the construction site. The contractor who is awarded the project is responsible for calling in their own JULIE locate at minimum of 48 hours before starting date. The contractor will be responsible for proposing a time line of completion, from start to finish upon proposal submittal. Contractor will be responsible for submitting an estimated mobilization and start date upon proposal submittal. Contractors should know, that for the contractor awarded this project, they are required to include the prevailing wage rates, weekly certified payroll, and a certificate of insurance naming the City of Granite City and Juneau Associates, Inc., PC as additional insured at the contract submittal.

Tree Removal Phase 2			
Number	Site	Tree Removal	
		6 to 15 Units Diameter	Over 15 Units Diameter
1	1941 Benton Street	12	
2	1941 Cleveland Avenue		43
3	2102 Bryan Avenue		33
<del>4</del>	<del>2124 Dewey Avenue</del>		<del>40</del>
5	2149 State Street		27
6	2163 Delmar Avenue		31
7	2228 Bryan Avenue		42 & 37
8	2800 W. 20th Street		53
9	2802 Cayuga Street	10	
10	2806 Cayuga Street		28
11	2814 W. 20th Street		20
12	2901 Cayuga Street		46
	<b>TOTAL</b>	<b>22</b>	<b>400</b>

\$200  
 \$2500  
 \$1700  
 \$1500  
 \$800  
 \$950  
 \$950  
 \$3000  
 \$200  
 \$700  
 \$300  
 \$350

Total Cost \$15,800



**Finazzo Tree Removal**

Phase 2 Tree Removal					
Item	Description	Unit	Quantity	Unit Price	Amount
1	Tree Removal (6 to 15 Units Diameter)	Unit Dia.	22	\$ 18.18	\$ 399.96
2	Tree Removal (Over 15 Units Diameter)	Unit Dia.	360	\$ 42.77	\$ 15,397.20
3	Traffic Control and Protection	L. Sum	1		\$ -
				TOTAL:	\$ 15,797.16

**American Tree, LLC  
5001 Envermary Lane  
Chester IL 62233  
1-618-407-6506**

**PHASE 1 GRANITE CITY  
TREE RMOVAL PROPOSAL**

*Oct 11th 2020*

Juneau Associates  
Granite City, Il 62040

This proposal is for the removal of several trees and stumps that are listed on the phase 1 City of Granite City request proposal, price included all clean up, stump removal and removal of debris.

TOTAL BID-----\$46,400.00

American Tree

Paul Krantz

**American Tree, LLC  
5001 Envermary Lane  
Chester IL 62233  
1-618-407-6506**

**PHASE 2 GRANITE CITY  
TREE RMOVAL PROPOSAL**

*Oct 11th 2020*

Juneau Associates  
Granite City, Il 62040

This proposal is for the removal of several trees and stumps that are listed on the phase 2 City of Granite City request proposal, price included all clean up, stump removal and removal of debris.

TOTAL BID-----\$58,250.00

American Tree

Paul Krantz

J-N-F Tree Service  
18595 OXFORD RD  
STAUNTON, IL 62088

# Estimate

Date	Estimate #
10/13/2020	44

Name / Address
City of Granite City PHASE I

			Project
Description	Qty	Rate	Total
Tree Removal (6 to 15 Unit Diameter)	14	65.00	910.00
Tree Removal (Over 15 Unit Diameter)	439	65.00	28,535.00
Traffic Control & Protection	1	2,500.00	2,500.00
Total			\$31,945.00

18595 OXFORD RD  
STAUNTON, IL 62088

## Estimate

Date	Estimate #
10/13/2020	45

Name / Address
City of Granite City PHASE 2

[illegible]

Phase 1 City of Granite City 2020 Tree Removal Request for Proposal

Trindle's Tree Service – Owner: William C Trindle

William Trindle - (owner/operator) Prevailing Wage \$41.35/hour

Employees – Prevailing wage \$38.35 each/hour

**START DATE – November 1<sup>st</sup>, 2020    FINISH DATE – November 20<sup>th</sup>, 2020**

Expected time of completion 15 business days (3 weeks, 40 hours per working week) 120 working hours in total.

**Timeline**

Week 1 and 2 (Nov 1-13) of project will be spent focusing on brush removal of all trees.

By **November 13<sup>th</sup>, 2020** all brush will be removed from all trees listed in contract.

Week 3 of project (Nov 16-20) we will shift our focus to log removal. All shafts and wood will be removed, and stumps ground out/filled with wood chips. Job completion **November 20<sup>th</sup>, 2020.**

Phase 1 Tree Removal					
Item	Description	Unit	Quantity	Unit Price	Amount
1	Tree Removal (6 to 15 Units Diameter)	Unit Dia.	14	\$65	\$910
2	Tree Removal (Over 15 Units Diameter)	Unit Dia.	439	\$75	\$32,925
3	Traffic Control and Protection	L. Sum	1		\$2,000
				<b>TOTAL: \$</b>	<b>35,835</b>

Estimated Mobilization cost ~30% = \$10,750

Phase 2 City of Granite City 2020 Tree Removal Request for Proposal

Trindle's Tree Service – Owner: William C Trindle

William Trindle - (owner/operator) Prevailing Wage \$41.35/hour

Employees – Prevailing wage \$38.35 each/hour

**START DATE** – November 30<sup>th</sup>, 2020 **FINISH DATE** – December 18<sup>th</sup>, 2020

Expected time of completion 15 business days (3 weeks, 40 hours per working week) 120 working hours in total.

**Timeline**

Week 1 and 2 (Nov 30-Dec 11) of project will be spent focusing on brush removal of all trees. By **December 11<sup>th</sup>, 2020** all brush will be removed from all trees listed in contract.

Week 3 of project (Dec 14-18) we will shift our focus to log removal. All shafts and wood will be removed, and stumps ground out/filled with wood chips. Job completion **December 18<sup>th</sup>, 2020.**

Phase 1 Tree Removal					
Item	Description	Unit	Quantity	Unit Price	Amount
1	Tree Removal (6 to 15 Units Diameter)	Unit Dia.	22	\$65	\$1,430
2	Tree Removal (Over 15 Units Diameter)	Unit Dia.	400	\$75	\$30,000
3	Traffic Control and Protection	L. Sum	1		\$2,000
				TOTAL: \$	33,430

Estimated Mobilization cost ~30% = \$10,029

**ORDINANCE NO.**

**AN ORDINANCE TO PURCHASE A STREET SWEEPER**

**WHEREAS**, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

**WHEREAS**, the Granite City City Council hereby finds that it will benefit the public health and help clean the City, to purchase a street sweeper; and

**WHEREAS**, the City of Granite City solicited competitive bids for the sale to the City of a 2020 Elgin Pelican Tier 4F JD 4045TF model Street Sweeper; and

**WHEREAS**, of the three competing bids, the lowest responsible and responsive bid was that of Key Equipment & Supply Co., in the amount of \$228,978.60.

**NOW, THEREFORE, BE IT ORDAINED AND DECREED** BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, IN THE COUNTY OF MADISON AND THE STATE OF ILLINOIS, that the bid of Key Equipment & Supply Co., of Maryland Heights, MO, for the sale to the City of one 2020 Elgin Pelican Tier 4F JD 4045TF model Street Sweeper, attached, in the amount of \$228,978.60, be accepted. The Offices of the Mayor and Comptroller are authorized to execute any and all documents reasonable and necessary to carry out the intent of this Ordinance to purchase said Street Sweeper. This Ordinance shall take effect upon passage, and may be published in pamphlet form by the Office of the City Clerk.

ADOPTED this 20<sup>th</sup> day of October, 2020.

APPROVED: \_\_\_\_\_  
Mayor Edward Hagnauer

ATTEST: \_\_\_\_\_  
City Clerk Judy Whitaker





Corporate Office  
P.O. Box 2007  
Maryland Heights, MO 63043  
314-298-8330

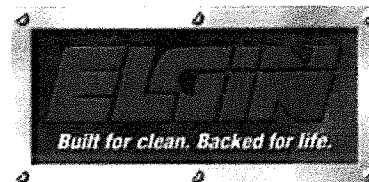
Branch Office  
P.O. Box 11035  
Kansas City, KS 66111  
913-371-8260

Branch Office  
P.O. Box 692109  
Tulsa, OK 74169  
405-812-5827



October 12, 2020

City of Granite City  
Attn: Mr. Roger Knobeloch, Public Works Supervisor  
2301 Adams  
Granite City, IL 62040



Sourcewell Contract #: 122017-FSC  
Sourcewell Member # 3981

RE: Elgin Pelican

Mr. Knobeloch,

On behalf of Key Equipment & Supply Co., I would like to thank you for the opportunity to supply the City of Granite City with a proposal for our stock Dual Elgin Pelican street sweeper. It is a pleasure to provide you with the safest, durable, and most dependable street sweepers available today.

Key Equipment & Supply Co. has been in business since 1962. Since our inception, we have been the authorized dealer of Elgin Sweeper Company. Fifty-seven years of selling and servicing Elgin's across Missouri, Illinois, and Kansas has taught us many valuable lessons about the street sweeping industry.

Maneuverability, economy, serviceability and single lane dumping with a sweep system that easily handles heavy compacted dirt and bulky debris are all features of the Elgin Pelican. An isolation-mounted cab provides a cleaner, quieter operation, and the improved 360-degree visibility and easier access for service and maintenance make the Elgin Pelican an industry standard in road sweepers.

Hydraulically-driven free-floating side and main brooms work as a system to sweep material from the curb and street into the debris hopper. Side brooms protrude up to 13 in (330 mm) beyond the tire to capture more curb debris. The large main broom features variable-speed and down-pressure to adapt to changing conditions and follow road contours.

The Pelican's standard No-Jam chevron belt conveyor features angled molded-in full width cleats that carry more large debris as well as small fines efficiently into the hopper. The chevron belt provides improved hopper loading, better belt tracking, superior debris pick-up, reduced sticking and quieter operation than other belts. Material loads to the front and center first to allow maximum use of the hopper capacity.

Easy servicing lowers ownership costs and increases sweeper usage. O-ring face seal hydraulic fittings assure leak-free connections, while the electrical system's weatherproof snap-together connectors and stamped color-coded wires allow quick identification. To ensure easy monitoring of fluid levels, the hydraulic tank directly behind the cab features a sight glass inspection tube.

The Elgin Pelican is specially suited for applications that require extreme maneuverability due to congested areas, heavy debris such as that found in spring clean-up, and bulky items up to 9' long.

### **Product Description**

Dual steer & gutter broom, right side hydraulically driven, Tier 4F JD 4045TF low emission diesel engine, hydrostatic drive and steering, chassis and wheels powder coated standard white.

### **Standard Features of the Elgin Pelican**

- Air cleaner, two-stage, dry type with restriction indicator
- Air Conditioner
- Alternator, 120 amp
- Anti Siphon water fill
- Automatic engine shutdown (oil pressure/engine temperature)
- Automatic pickup in reverse
- B20 biodiesel compatible
- Back up alarm, electric
- Battery, maintenance free
- Brakes, power
- Broom, main, hydraulically suspended
- Broom, main, in cab pressure control
- Broom, main, prefab, disposable
- Broom, side broom, hydraulically suspended
- Broom, side broom, in cab pressure control
- Broom Measurement Ruler
- Bumper pads, front jack
- Coolant recovery system
- Doors, see through glass, prop-able
- Electronic Throttle
- Engine, hour meter
- Gauges & Warning lights: engine oil temperature, engine oil pressure, fuel level, speedometer & odometer w/trip set
- Fenders, over front wheels
- Flushing system for hopper/conveyor
- Fuel tank, 35 gallons
- Fuel Water separator with indicator light
- Heater, pressurizer with filtered air, defroster
- Hose, hydrant fill, 16' 8" with coupling
- Light, spotlight, adjustable, one per side broom
- Lights, 2 combination, tail/stop lights
- Lights, headlights, multiple beam
- Lights, low water light
- Low Hydraulic Warning
- Main broom controls in cab
- Manuals, operator and parts
- Mirror, inside rear view
- Mirrors, outside, front mounted 6 inch fish eyes
- Mirrors, outside, front post mounted, west coast type, one each side
- Parking brake with interlock
- Rear Camera & in cab monitor
- Return to sweep feature
- Seat Belts (both sides for dual)
- Seats, extra wide cordura suspension seats with arm rests
- Signals, self-canceling directional with hazard switch
- Sprung guide wheel, heavy duty
- Dual Steering wheel, tilt and telescoping
- Sun visors
- Tachometer, diesel engine
- Tires, tubeless radials
- Tow loops, four
- Water tank, fill gauge
- Water tank, molded polyethylene: 220 gallon total nominal capacity
- Wheels, dual guide
- Wheels painted grey
- Window, opening front opera
- Windshield washer
- Windshield wipers with intermittent setting
- Windshield, tinted
- Sweeper Painted Standard White
- Red Logo
- 1 Year Parts and Labor Warranty

### **Additional Enhancements**

- Lower Conveyor Cleanout
- Midwest Autolube Robert Shaw MX model
- Hydraulic Level & Hydraulic Temperature Shutdown
- LED Stop/Tail/Turn
- LED Front HB
- LED Lights on Battery Cover
- (2) LED Strobe Light w/Guard and (4) Roof Mounted Sweep Flashers
- AM/FM/CD With (2) Map Lights
- Right hand Heavy Duty Limb Guard only
- Right hand Broom Tilt w/Indicator

· Auto Battery Disconnect

Price of 2020 Stock Pelican for the City of Granite City:	\$ 227,070.00
Less Sourcewell Discount:	-\$ 4,541.40
Freight, PDI, Training:	\$ 3,500.00
Add Left Limb Guard and URB Strip Broom Center Sweep:	\$ 2,950.00
Total Invoice Amount:	\$ 228,978.60

**\*We are proposing a "stock unit" from inventory with the above specifications; subject to availability. Immediate Delivery.**

I look forward to reviewing this proposal with you. If you have any questions, or would like additional information, please don't hesitate to contact me at 314-616-9617 or [kfoppe@keyequipment.com](mailto:kfoppe@keyequipment.com). Thank you for your consideration of Key Equipment & Supply Co. and Elgin Sweeper Co.

Respectfully,

*Kevin Foppe*

Kevin Foppe  
Territory Manager  
Key Equipment & Supply Co.



\* Sample Photo

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE TO PURCHASE A BOBCAT TRACK LOADER**

**WHEREAS**, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

**WHEREAS**, the Granite City City Council hereby finds that the budget adopted this fiscal year, authorizes the purchase of a Bobcat Compact Track Loader; and

**WHEREAS**, the City of Granite City solicited competitive bids for the sale to the City of a model T770 T4 Bobcat Compact Track Loader, 92 HP Turbo, Tier 4 diesel engine; and

**WHEREAS**, of the three competing bids received dated October 6-8, 2020, the lowest bid was that of Bobcat of St. Louis, Fairview Heights, IL, in the amount of \$61,322.72.

**NOW, THEREFORE, BE IT ORDAINED AND DECREED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, IN THE COUNTY OF MADISON AND THE STATE OF ILLINOIS**, that the bid of Bobcat of St. Louis, 9801 West State Route 161, Fairview Heights, IL, for the sale to the City of one T770 T4 Bobcat Compact Track Loader, 92 HP Turbo, Tier 4 diesel engine, attached, in the amount of \$61,322.72, be accepted. The Offices of the Mayor and Comptroller are authorized to execute any and all documents reasonable and necessary to carry out the intent of this Ordinance to purchase said Bobcat Compact Track Loader. This Ordinance shall take effect upon passage, and may be published in pamphlet form by the Office of the City Clerk.

ADOPTED this 20<sup>th</sup> day of October, 2020.

APPROVED: \_\_\_\_\_  
Mayor Edward Hagnauer

ATTEST: \_\_\_\_\_  
City Clerk Judy Whitaker

NEW Bids



## Product Quotation

Quotation Number: 29926D031529

Date: 2020-10-06 11:59:48

Ship to	Bobcat Dealer	Bill To
CITY OF GRANITE CITY 2301 ADAMS GRANITE CITY, IL 62040 Phone: 618-452-6215 Fax: 618-452-6236	Bobcat of St. Louis, Fairview Heights, IL 9801 WEST STATE ROUTE 161 FAIRVIEW HEIGHTS IL 62208-1614 Phone: (618) 397-1847 Fax: (618) 397-2382  Contact: Tim Mueller Phone: (618) 397-1847 Fax: (618) 397-2382 Cellular: 618-779-6562 E Mail: tmueller@bobcatofstl.com	CITY OF GRANITE CITY 2301 ADAMS GRANITE CITY, IL 62040 Phone: 618-452-6215 Fax: 618-452-6236

Description	Part No	Qty	Price Ea.	Total
<b>T770 T4 Bobcat Compact Track Loader</b>	M0285	1	\$74,512.00	\$74,512.00
92 HP Turbo Tier 4 Diesel Engine	Lift Arm Support			
Air Intake Heater (Automatically Activated)	Lift Path: Vertical			
Auxiliary Hydraulics: Variable Flow	Lights, Front & Rear			
Backup Alarm	Operator Cab			
Bob-Tach	Includes: Adjustable Suspension Seat, Top & Rear			
Bobcat Interlock Control System (BICS)	Windows, Seat Bar, Seat Belt			
Controls: Bobcat Standard	Roll Over Protective Structure (ROPS) meets SAE-J1040 & ISO 3471			
Engine/Hydraulic Systems Shutdown	Falling Object Protective Structure (FOPS) meets SAE-J1043 & ISO 3449, Level I; (Level II is available through Bobcat Parts)			
Horn	Parking Brake: Spring Applied, Pressure Released (SAPR)			
Instrumentation: Engine Temp & Fuel Gauges, Hourmeter, RPM and Warning Lights	Tracks: Rubber, 17.7" wide			
	Warranty: 2 years, or 2000 hours whichever occurs first			
60 Month Protection Plus (2000 Hours)	9986213	1	\$2,000.00	\$2,000.00
P67 Performance Package	M0285-P06-P67	1	\$6,099.00	\$6,099.00
Power Bob-Tach	2-Speed			
7-Pin Attachment Control Kit	Hydraulic Bucket Positioning			
High Flow				
C23 Comfort Package	M0285-P07-C23	1	\$4,752.00	\$4,752.00
Enclosed Cab with AC/Heat	Standard Panel			
Sound Reduction	Adjustable Suspension Seat			
Cab Accessories Package				
Telematics US	M0285-R51-C02	1	\$0.00	\$0.00
80" Severe Duty Bucket	7326129	1	\$1,760.00	\$1,760.00
--- Long Bolt-on tooth kit	7355992	8	\$58.36	\$466.88
<b>Total of Items Quoted</b>				<b>\$89,589.88</b>
<b>Discount</b>	<b>ILLINOIS STATE CONTRACT DISCOUNT</b>			<b>(\$28,267.16)</b>
<b>Quote Total - US dollars</b>				<b>\$61,322.72</b>

### Notes:

All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes.

Customer Acceptance:

Purchase Order: \_\_\_\_\_

Authorized Signature:

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_

### Finance Worksheet

Loan A.P.R	Term in Months	Payment Period	Down Payment	Finance Amount	Loan Payment
3.59%	48	Monthly	\$0.00	\$61,322.72	\$1,373.39



Police ORI  
Create Date:Calendar

IL0600700  
Calendar 2020

Call Count Row Labels	Column Labels											
	January	February	March	April	May	June	July	August	September	Grand Total		
911 Abandoned	56	63	47	47	59	70	76	79	63	560		
911 Emergency	33	21	29	14	25	24	33	38	46	263		
911 Misuse	37	23	40	16	39	31	41	26	31	284		
911 Open Line	26	14	11	9	6	25	18	14	23	146		
911 Transfer	4	12	8	12	12	4	7	7	10	76		
Abandoned/Derelict Vehicle	13	8	6	5	6	12	16	31	18	115		
Alarm	80	82	79	66	74	77	82	86	71	697		
Alarm Bank	1	1	1	0	0	0	0	0	0	3		
Animal	38	43	49	39	31	34	35	38	39	346		
Animal at Large	1	1	3	6	9	5	12	9	7	53		
Arson	1	0	0	0	0	1	0	3	0	5		
Assault	1	0	2	3	3	2	4	6	5	26		
Assist Fire	1	0	2	3	3	2	0	3	3	11		
Assist Other Agency	1	0	2	0	0	2	0	0	25	181		
Assist Police	22	13	18	9	25	24	25	20	1	16		
Attempting to Apprehend Wanted Subject	4	1	2	0	4	3	1	0	0	1		
ATV/Dirt Bike	1	0	0	1	8	7	2	1	4	24		
Barking Dog	3	2	0	3	2	0	0	1	2	13		
Battery	18	18	9	17	10	22	27	11	10	142		
Burglary	30	24	24	22	22	20	31	32	22	227		
Business/Building Check	9	13	19	39	26	23	33	72	81	315		
Child Abuse	3	3	2	3	1	1	5	3	0	21		
Child Custody	12	13	12	9	7	15	12	21	2	103		
Choose Call Type----->	103	106	170	135	130	191	206	166	173	1380		
Citizen Assist	0	0	0	0	0	0	0	0	1	1		
Civil	5	4	11	4	15	9	8	11	10	77		
Deceased	4	2	3	3	2	10	7	2	3	36		
Disorderly	19	17	11	17	15	17	14	20	22	152		
Disturbance	89	74	162	117	177	179	133	167	149	1247		

Dog Bite	1	4	3	0	1	2	4	0	5	20
Domestic Battery	6	3	8	2	7	8	7	12	8	61
Domestic Disturbance	40	43	41	48	50	43	47	42	71	425
Drug Activity	13	9	11	12	12	20	12	11	18	118
Drug Overdose	4	3	4	3	6	5	8	4	2	39
Dumping Illegal	6	14	6	6	10	6	5	15	10	78
Duty Roster	40	35	42	37	34	31	37	34	39	329
EMA Call-Out	0	0	0	0	0	0	1	0	0	1
Escort	1	1	2	1	5	5	1	2	2	20
Eviction	0	0	0	0	0	5	0	1	0	6
Fight	21	7	13	16	24	20	21	19	25	166
Fire 10-50 Entrap / Injury	0	0	0	0	0	1	0	0	0	1
Fire Alarm	28	13	10	13	35	13	22	17	8	159
Fire Brush	0	4	2	2	3	0	1	3	2	17
Fire Other	26	22	13	14	22	23	29	19	14	182
Fire Structure	9	7	6	6	4	2	5	3	4	46
Fire Vehicle	1	2	1	1	5	2	4	2	4	22
Fireworks	0	0	1	2	9	31	101	6	0	150
Follow Up	9	8	2	9	6	10	4	13	21	82
Fraud	18	24	22	11	19	16	24	24	22	180
Harassment	23	33	31	33	35	61	53	45	38	352
Home Invasion	0	2	1	2	0	2	0	1	0	8
Identity Theft	6	2	3	2	4	0	10	5	5	37
Illegal Burning	2	3	6	5	4	6	4	2	5	37
Informational	1	4	7	0	2	2	3	2	7	28
Inoperable Vehicle	8	7	3	3	1	3	7	14	5	51
Jail	2	3	3	0	0	0	0	0	2	10
Juvenile Problem	25	45	28	17	27	33	18	29	25	247
K9 assist	1	0	0	1	0	1	0	0	3	6
Lift Station	53	8	17	25	18	19	21	38	6	205
Liquor Law Violations	0	0	0	0	0	0	0	1	0	1
Lock Out Vehicle	16	15	5	10	16	17	7	7	13	106
Loud Music	11	13	15	20	17	13	19	9	18	135
Loud Noise Complaint	11	17	12	19	23	16	11	16	9	134

Major Case Investigation	0	0	0	0	0	4	0	0	3197
Medical Call	370	346	369	291	377	365	360	366	353
Mental	19	13	12	9	13	21	12	16	21
Message	4	3	3	1	7	5	3	3	2
Message/Notification	4	4	0	3	3	4	5	1	4
Missing Person	13	7	13	4	8	10	10	15	10
Motorist Assist	25	18	8	8	10	23	21	9	10
Neighborhood Dispute	6	9	9	7	13	15	28	22	17
Notify Other Agency	11	14	9	10	18	16	17	22	6
OP Violation	9	5	5	4	12	9	11	6	7
Open Door	11	11	14	5	7	4	8	10	0
Ordinance	4	14	5	6	4	11	8	3	2
Other Crimes	2	1	2	2	2	2	1	3	4
Other Service	9	12	12	11	16	19	24	23	23
Park Check	0	0	0	1	0	0	0	0	0
Parking	23	30	31	9	15	22	24	17	11
Patrol Request	8	3	8	9	6	4	9	4	5
Peace Keeper	35	24	14	10	18	14	11	17	18
Pedestrian Check	120	149	59	12	16	86	50	62	87
PR	2	1	1	1	11	0	0	0	0
Prisoner Transport	2	6	5	4	3	8	7	7	9
Process	23	26	29	9	16	20	31	15	17
Property Damage	27	20	31	28	38	39	36	45	56
Property Dispute	4	4	6	17	10	11	15	12	6
Property Lost	0	1	0	0	1	0	0	0	1
Property Recovered/Found	16	17	16	17	27	30	16	19	29
Prowler	1	1	0	0	1	2	1	0	0
Public Works Request	12	4	5	4	2	4	9	6	4
Reckless Driver	28	17	25	40	55	24	31	36	25
Removing Debris in the Roadway	13	8	9	11	8	12	12	19	10
Robbery	0	2	1	1	4	1	0	2	3
School Check	2	0	0	0	0	0	0	0	0
Sex Offender Registration	0	2	0	0	0	2	0	0	0
Sex Offense	14	8	12	1	10	8	13	7	11





# City of Granite City, Illinois

## FIRE DEPARTMENT

2300 MADISON AVENUE  
GRANITE CITY, ILLINOIS 62040

**VINCE MARTINEZ**

Fire Chief

(618) 452-6231, ext. 1012

FAX: (618) 452-6232

**KENNY PRAZMA**

Asst. Fire Chief

(618) 877-6114, ext. 1011

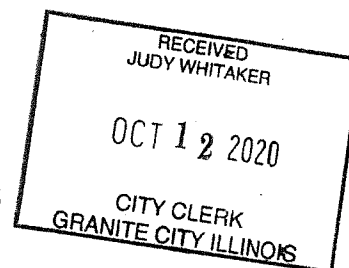
Fax: (618) 452-6232

To: Mayor Ed Hagnauer &  
Members of the Board of Police and Fire Commissioners

From: Vince Martinez, Fire Chief

Subject: Retirement of Shift Commander Danny R. Shurtz

Date: October 9, 2020

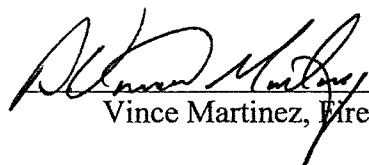


Due to the retirement of Shift Commander Danny R. Shurtz, effective October 10, 2020, please accept this correspondence as a formal request for the following promotions and hiring.

Effective October 10, 2020 the following personnel shall be promoted as follows;

- Captain Bert D. Houston to the rank of Shift Commander
- Engineer Jason L. Wilson to the rank of Captain
- Fire Fighter/Paramedic Jeremy B. Reinard to the rank of Engineer

We are also is also requesting permission to hire a replacement Probationary Firefighter from the current eligibility list, effective September 3, 2020. The applicant's hiring will be dependent on the completion and passing of all required pre-employment tests and the understanding that he must abide by the ordinances, rules, regulations and requirements established by the City of Granite City, Granite City Fire Department and the Board of Fire and Police Commissioners.

  
Vince Martinez, Fire Chief

VM:BD

cc: Scott Oney, City Comptroller  
Shari Grim, City Treasurer  
Judy Whitaker, City Clerk  
Craig Knight, Risk Mngt.  
Jessica Curran, Payroll  
Employee files

*Dear Mayor Hagnauer, Chief Martinez, Asst Chief Prazma,  
Please accept this letter as formal notification that I am resigning my  
position as Shift Commander Paramedic with the Granite City Fire  
Dept starting at 0700 on October 10th 2020 upon completing my shift.  
Thank you for the opportunity to serve the city for 32+ years and to  
earn a good living while doing so and having a generous pension  
for retirement.*

*This has been a rewarding journey helping others.  
Please accept my apology for the short notice that should not effect  
the scedule as I was on sceduled vacation until November 2nd.*

*Sincerely, Danny Shurtz*

A handwritten signature in black ink, appearing to read "D. R. Shurtz", with a long horizontal flourish extending to the right.



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE TO AUTHORIZE EXPENDITURE OF TIF FUNDS  
TO SINGLE COAT OIL AND CHIP A PARKING LOT AT  
440 WEST PONTOON ROAD**

**WHEREAS**, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

**WHEREAS**, there exists in the City of Granite City a TIF district known as the Route 3 Corridor Industrial Park Conservation area, more commonly known as “Route 3 TIF”; and

**WHEREAS**, the Route 3 TIF includes but is not limited to, three parcels of land commonly known as 440 West Pontoon Road, Granite City, Illinois; and

**WHEREAS**, said Route 3 TIF was designated as an Industrial Jobs Recovery District under the provisions of the Industrial Jobs Recovery Law, 65 ILCS 5/11-74.6-1; and

**WHEREAS**, for some years the owner of the property commonly known as 440 West Pontoon Road, caused or permitted the piling of many thousands of tons of roofing shingles on said property, resulting in the Illinois Attorney General filing suit in 2016 against said owner in the Circuit Court in Edwardsville, cause 16-CH-657; and

**WHEREAS**, in Ordinance No. 8830, adopted March 3, 2020, the Granite City City Council approved expenditure of TIF funds to purchase said three parcels of land commonly known as 440 West Pontoon Road, in the Route 3 TIF District; and

**WHEREAS**, on March 10, 2020, the City of Granite City acquired by assignment the mortgage of Midwest Regional Bank, on the 440 West Pontoon Road property, including the mortgage lien on all three said parcels; and

**WHEREAS**, on May 8, 2020, the City of Granite City filed suit in Cause 20-CH-199 to foreclose upon the mortgage acquired from Midwest Regional Bank, in order to acquire possession and ultimately

title to said 440 West Pontoon Road property, said foreclosure action still pending before the Circuit Court in Edwardsville; and

**WHEREAS**, on July 7, 2020, the Granite City City Council adopted Ordinance No. 8855, to authorize a request for proposals to develop the front seven acres of the property commonly known as 440 West Pontoon Road, in the Route 3 TIF District (Parcel ID No. 22-1-20-06-00-000-005.007); and

**WHEREAS**, said request for proposal was subsequently circulated by the City of Granite City, pursuant to the Ordinance No. 8855; and

**WHEREAS**, on July 29, 2020, the Circuit Court in Edwardsville, in Cause 20-CH-199, entered an Order granting possession of the 440 West Pontoon Road property to the City of Granite City; and

**WHEREAS**, the Granite City City Council is advised that it can reasonably expect to obtain title to the 440 West Pontoon Road property upon conclusion of the foreclosure proceedings known as Cause 20-CH-199, pending in the Circuit Court in Edwardsville; and

**WHEREAS**, the Granite City City Council hereby finds the parking lot of approximately 9,100 square feet, on the front seven acres of the 440 West Pontoon Road property (Parcel ID No. 22-1-20-06-00-000-005.007), has not been maintained by the owner, and needs a single layer coat of oil and chip surfacing; and

**WHEREAS**, the Granite City City Council hereby finds it will promote redevelopment of the 440 West Pontoon Road property, and aid in the clean-up of roofing shingles previously piled at the site by or with the permission of the owner, to improve said 9,100 square foot parking lot.

**NOW, THEREFORE, BE IT ORDAINED AND DECREED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, IN THE COUNTY OF MADISON AND THE STATE OF ILLINOIS**, to hereby authorize the expenditure of funds from the Route 3 Corridor Industrial Park Conservation Area, more commonly known as “Route 3 TIF”, for a single coat of oil and chip surfacing on said parking lot. The Office of the Mayor, with the assistance of the Comptroller and the department of Public Works, are authorized to solicit competitive bids for said oil and chip surfacing, and to select the

lowest responsible and responsive bid. The Office of the Mayor and the Office of the Comptroller are hereby authorized to execute all documents reasonable and necessary to carry out the intent of this Ordinance. This Ordinance shall take effect upon passage, and may be published in pamphlet form by the Office of the City Clerk.

APPROVED this 20<sup>th</sup> day of October, 2020.

APPROVED: \_\_\_\_\_

Mayor Edward Hagnauer

ATTEST: \_\_\_\_\_  
City Clerk Judy Whitaker

94853

RESOLUTION FOR EARLY REDEMPTION  
CALL OF ALL REMAINING OUTSTANDING BONDS ISSUED  
UNDER SERIES 2012 (CITY OF GRANITE CITY PROJECT)

WHEREAS, the City of Granite City, by Ordinance 8315, and agreement with Southwestern Illinois Development Authority, issued Revenue Bonds known as the Series 2012 (Granite City Project), which provides for early redemption call at option of the City, and

WHEREAS, the City has called early redemption for portions of said bonds under the City Resolutions dated July 15, 2014, July 19, 2016 and August 15, 2017,

WHEREAS, UMB BANK., as "Depositor", has notified the City and Southwestern Illinois Development Authority that additional tax increments (pledged revenues) have been received which qualify under the bond definitions and sinking fund reserve account requirements to be available for special early mandatory redemption for all remaining bonds issued under said Series 2012, and if so applied will save considerable bond interest charges, and

WHEREAS, Granite City City Council elects to achieve such savings by authorizing use of said pledged revenues by designating an early maturity date for all remaining outstanding bonds of said Series 2012, ,

NOW THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY AS FOLLOWS;

SECTION ONE: The City Council hereby concurs with the Issuer, Southwestern Illinois Development Authority, the Depositor and the Holders of all outstanding bonds, and hereby elects a special early redemption date of December 11, 2020 for all remaining \$1,900,000 outstanding Series 2012 (City of Granite City Project) bonds at 100% of principal plus accrued interest to said redemption date.

SECTION TWO: The provisions of this Resolution shall be effective upon waiver of call procedure, and waiver of time restriction pertaining to special optional redemptions, and all other requirements in the bond indenture, and in a form acceptable to the Bond Trustee from all outstanding bond holders.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY ON THIS 20th DAY OF October, 2020.

APPROVED BY THE MAYOR OF THE CITY OF GRANITE CITY ON THIS 20th DAY OF October, 2020.

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK

94835

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE TO DECLARE SIX VEHICLES AND A MOWER USED  
BY THE PUBLIC WORKS DEPARTMENT AS SURPLUS AND  
TO AUTHORIZE SALE

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, 65 ILCS 5/11-76-4 allows municipalities by Ordinance to sell, transfer, or dispose of, surplus personal property; and

WHEREAS, the Granite City Public Works Department currently maintains, stores, insures, and keeps possession of used motor vehicles and equipment, identified in detail on the attached exhibit A; and

WHEREAS, the Granite City City Council hereby finds none of said motor vehicles and equipment are necessary or useful for the operations of the City of Granite City; and

WHEREAS, the six vehicles and equipment are not fully useful to the City vehicles due in part to their age and condition; and

NOW, THEREFORE, be it hereby Ordained and Decreed by the City Council of the City of Granite City, in the County of Madison and State of Illinois, as follows.

1. The six motor vehicles and mower identified on the attached exhibit A, are hereby declared to be surplus property.
2. The Granite City City Council further finds keeping said motor vehicles and equipment is not necessary, useful, cost-effective, or for the best interests of the City of Granite City.

3. The Office of the Mayor, with the assistance of the Office of the Comptroller, is hereby authorized to request bids and to sell said surplus motor vehicles and equipment. The Office of the Mayor and the Comptroller are authorized to take all reasonable and lawful steps and to execute any documents necessary to complete the intent of this Ordinance Declaring Surplus. This Ordinance shall take effect upon passage and may be published in pamphlet form by the Office of the City Clerk.

ADOPTED by the Granite City City Council this 20<sup>th</sup> day of October, 2020.

APPROVED: \_\_\_\_\_  
Mayor Edward Hagnauer

ATTEST: \_\_\_\_\_  
City Clerk Judy Whitaker





# Office of G.C. Public Works Dept.

**Roger Knobeloch**  
G.C. Public Works  
General Foreman

2301 Adams St.  
Granite City, IL 62040  
452-6222

## CITY OF GRANITE CITY STREET / PUBLIC WORKS DEPT. VEHICLES / EQUIPMENT SURPLUS

DUMP TRUCKS - SINGLE AXLE				
	YEAR / TRUCK #	MAKE	MODEL / TYPE	VIN #
1	1996-#3	INTERNATIONAL	4900 4X2, DUMP TRUCK	1HTSDAAN0TH305889
2	1996-#4	INTERNATIONAL	4900 4X2, DUMP TRUCK	1HTSDAAN7TH305890
3	1993-#9	FORD	F700, DUMP TRUCK	1FDPK74C6PVA18596
4	1999-#12	INTERNATIONAL	4900 4X2, DUMP TRUCK	1HTSDAAN2XH684190
CHEVY SUBURBANS				
5	1995	CHEVEROLET	BLACK SUBURBAN	1GNFK16K1SJ331127
6	2002	CHEVEROLET	WHITE SUBURBAN	3GNEC16Z2G249016
MOWING EQUIPMENT				
7		XMARK	VIKING / STAND BEHIND MOWER	

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE TO AUTHORIZE PURCHASE OF A GLOBAL PLASMA SOLUTION  
SYSTEM FOR CITY-OWNED BUILDINGS**

**WHEREAS**, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

**WHEREAS**, on March 16, 2020, the Governor of the State of Illinois entered Executive Order 2020-7, declaring the ongoing spread of COVID-19 a danger to the public health; and

**WHEREAS**, on March 9, 2020, the Governor similarly declared all Counties in the State of Illinois a disaster area due to the spread of the COVID-19 virus; and

**WHEREAS**, the Granite City City Council hereby finds the spread of the Corona Virus and accompanying pandemic continues to be a danger to the public health and safety; and

**WHEREAS**, the Granite City City Council has been advised that the installation of a Global Plasma Solution System in the various buildings owned and operated by the City of Granite City, should help reduce the spread of pathogens and help promote clean filtration of the indoor air breathed by City employees and by the public; and

**WHEREAS**, the Granite City City Council hereby finds the nature of the pandemic to be an emergency, and further finds any requirement or benefit resulting from competitive bidding on the installation of a Global Plasma Solution System, should be waived; and

**WHEREAS**, the City of Granite City has received and is eligible for an amount not to exceed \$1,231,362.00 as its allotment pursuant to the Local Corona Virus Urgent Remediation Emergency Support Program ("Local Cure Program"), provided the City of Granite City meets the time and other requirements imposed by its Cure Program Certification No. 20-494392, dated September 9, 2020.

**NOW, THEREFORE, BE IT HEREBY ORDAINED AND DECREED** BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, IN THE COUNTY OF MADISON AND THE STATE OF ILLINOIS, that the attached bid of Icon Mechanical, of 934 State Street, Madison, IL, for the installation of 55 Global Plasma Solution Systems throughout the various City-owned buildings in the City of Granite City, for the total cost of \$55,570.00, be hereby accepted. Be it further hereby Ordained and Decreed that the Offices of the Mayor and the Comptroller be authorized to execute any and all documents reasonable and necessary to carry out the intent of this Ordinance. This Ordinance shall take effect upon passage, and may be published in pamphlet form by the Office of the City Clerk.

APPROVED this 20<sup>th</sup> day of October, 2020.

APPROVED: \_\_\_\_\_

Mayor Edward Hagnauer

ATTEST: \_\_\_\_\_  
City Clerk Judy Whitaker



# Mechanical

Service Department  
934 State Street  
Madison, IL 62060  
(618)452-0035 | (800) 814-5670

August 26, 2020

Granite City – City Hall  
2000 Edison Ave  
Granite City, IL 62040

RE: GPS install at Granite City – City Hall

This proposal is to install the Global Plasma Solution system at Granite City – City Hall. The GPS system is designed to help in four different areas:

- 1.) **Particle Reduction:** The GPS system reduces airborne particles through agglomeration. The ions attach to airborne particles. The particles are then attracted to each other, increasing their size. This makes it easier for the air filtration system to capture them
- 2.) **Odor Reduction:** The GPS system breaks basic odors down in to harmless compounds, leaving the indoor air fresh smelling and free of odor.
- 3.) **Pathogen Reduction:** The GPS system attacks and kills viruses, mold spores, and bacteria. The ions seal away hydrogen from the pathogens, leaving them to die, and leave you with clean and healthy indoor air.
- 4.) **Energy Savings:** Reduces pressure loss by keeping coils cleaner without expensive UV systems. This product also requires no maintenance.

**Our scope includes the following:**

- Engineering
- Supply and install a total of 55 GPS systems throughout the space
- All labor and material needed is included
- Startup
- Verify proper operation

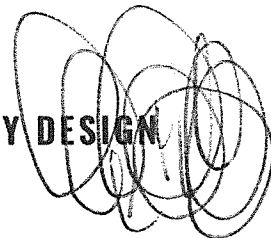
**Clarifications and exclusions:**

- Straight time labor only- 7:00a.m-3:30p.m. M-F

We propose to perform the above scope of work for the sum of: **\$55,570.00**

**ENGINEERING EXPERIENCE EXCELLENCE BY DESIGN**

iconmech.com





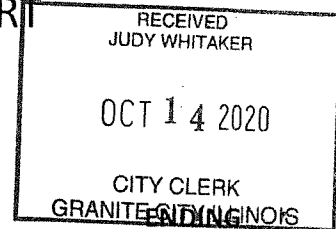
Thank you for the opportunity to provide quotation. As always, please feel free to call should you have any questions.

**Josh Rose**  
**(636) 495-9820**

**ENGINEERING EXPERIENCE EXCELLENCE BY DESIGN**

[iconmech.com](http://iconmech.com)

# SEPTEMBER 2020 TREASURER'S REPORT



	<u>BEGINNING BALANCE</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>ENDING BALANCE</u>
<b>GENERAL FUND</b>				
CASH REGULAR	\$ 10,050,925.87	\$ 3,556,184.80	\$ (3,245,851.49)	\$ 10,361,259.18
PENSION BOND FUND	\$ 11,390,417.88	\$ 505,731.64	\$ (874,425.25)	\$ 11,021,724.27
FUND 10 TOTAL	\$ 21,441,343.75	\$ 4,061,916.44	\$ (4,120,276.74)	\$ 21,382,983.45
 <b>GRANITE CITY CINEMA</b>				
FUND 15 TOTAL	\$ (60,857.20)	\$ 266.00	\$ (11,369.17)	\$ (71,960.37)
 <b>DRUG TRAFFIC FUND</b>				
DRUG FUND	\$ 61,755.59	\$ 2,868.47	\$ (9,951.64)	\$ 54,672.42
FEDERAL DRUG FUND	\$ 117,955.91	\$ 4,241.89	\$ (9,927.14)	\$ 112,270.66
FUND 25 TOTAL	\$ 179,711.50	\$ 7,110.36	\$ (19,878.78)	\$ 166,943.08
 <b>MOTOR FUEL TAX FUND</b>				
FUND 30 TOTAL	\$ 1,461,810.30	\$ 103,047.29	\$ (43,306.52)	\$ 1,521,551.07
 <b>HEALTH FUND</b>				
FUND 40 TOTAL	\$ 2,254,002.34	\$ -	\$ -	\$ 2,254,002.34
 <b>BELLEMORE VILLAGE</b>				
FUND 64 TOTAL	\$ 16,765.68	\$ 5,927.02	\$ (5,291.83)	\$ 17,400.87
 <b>DOWNTOWN TIF</b>				
CASH REGULAR	\$ 147,714.22	\$ 1,058,627.87	\$ (735,838.98)	\$ 470,503.11
UMB SPEC TAX ALL	\$ 0.36	\$ 3.05	\$ -	\$ 3.41
2012 BOND RESERV	\$ 573,804.69	\$ -	\$ -	\$ 573,804.69
2012 BOND EXPENS	\$ 383,192.73	\$ -	\$ (1,143.73)	\$ 382,049.00
2012 BOND P&I	\$ 610,142.12	\$ 730,747.16	\$ -	\$ 1,340,889.28
FUND 65 TOTAL	\$ 1,714,854.12	\$ 1,789,378.08	\$ (736,982.71)	\$ 2,767,249.49

**ROUTE 3 TIF**

CASH REGULAR	\$ 1,875,798.99	\$ 288,192.01	\$ (273.75)	\$ 2,163,717.25
UMB BANK - P&I 2	<u>\$ 3.09</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 3.09</u>
<b>FUND 66 TOTAL</b>	<b>\$ 1,875,802.08</b>	<b>\$ 288,192.01</b>	<b>\$ (273.75)</b>	<b>\$ 2,163,720.34</b>

**NAMEOKI COMMONS TIF**

<b>FUND 67 TOTAL</b>	<b>\$ 19,374.81</b>	<b>\$ 6,765.14</b>	<b>\$ (6,765.14)</b>	<b>\$ 19,374.81</b>
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**PORT DISTRICT TIF**

<b>FUND 68 TOTAL</b>	<b>\$ 48,651.56</b>	<b>\$ 488.90</b>	<b>\$ (916.67)</b>	<b>\$ 48,223.79</b>
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**RTE 203 TIF**

CASH REGULAR	\$ 1,967,193.98	\$ 1,437,934.23	\$ (1,251,901.49)	\$ 2,153,226.72
CASH UMB P&I	\$ 2.00	\$ -	\$ -	\$ 2.00
<b>FUND 69 TOTAL</b>	<b>\$ 1,967,195.98</b>	<b>\$ 1,437,934.23</b>	<b>\$ (1,251,901.49)</b>	<b>\$ 2,153,228.72</b>

**SEWAGE TREATMENT PLANT**

CASH REGULAR	\$ 3,602,858.62	\$ 270,630.42	\$ (482,299.08)	\$ 3,391,189.96
BOND RESERVE ACC	<u>\$ 388,389.66</u>	<u>\$ 1,367.74</u>	<u>\$ -</u>	<u>\$ 389,757.40</u>
<b>FUND 70 TOTAL</b>	<b>\$ 3,991,248.28</b>	<b>\$ 271,998.16</b>	<b>\$ (482,299.08)</b>	<b>\$ 3,780,947.36</b>

**SEWER SYSTEM FUND**

<b>FUND 71 TOTAL</b>	<b>\$ 510,549.15</b>	<b>\$ 12,982,885.23</b>	<b>\$ (370,949.90)</b>	<b>\$ 13,122,484.48</b>
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## Payroll Totals by Department 10/1/2020 - 10/15/2020

Dept	Gross Pay	FICA	Medicare	IMRF	Total
Mayor	\$ 13,846.51	\$ 843.09	\$ 197.16	\$ 1,018.21	\$ 15,904.97
Clerk	\$ 8,253.67	\$ 478.99	\$ 112.02	\$ 816.28	\$ 9,660.96
Legislative	\$ 2,633.30	\$ 163.30	\$ 38.20	\$ 78.12	\$ 2,912.92
Treasurer	\$ 8,031.07	\$ 486.77	\$ 113.84	\$ 794.27	\$ 9,425.95
Comptroller	\$ 5,737.84	\$ 343.35	\$ 80.31	\$ 567.48	\$ 6,728.98
IT	\$ 6,067.49	\$ 230.41	\$ 53.89	\$ 172.54	\$ 6,524.33
Police	\$ 222,709.86	\$ 1,621.17	\$ 3,217.81	\$ 2,568.48	\$ 230,117.32
Fire	\$ 248,682.17	\$ 123.89	\$ 3,169.23	\$ 208.76	\$ 252,184.05
Risk Management	\$ 4,048.48	\$ 247.91	\$ 57.98	\$ 400.39	\$ 4,754.76
Building & Zoning	\$ 39,160.17	\$ 2,384.50	\$ 557.67	\$ 3,872.93	\$ 45,975.27
Public Works	\$ 77,898.79	\$ 4,829.74	\$ 1,129.53	\$ 7,704.15	\$ 91,562.21
Cinema	\$ 4,324.46	\$ 267.78	\$ 62.63	\$ 170.51	\$ 4,825.38
WWTP	\$ 91,091.66	\$ 5,355.53	\$ 1,252.50	\$ 8,837.56	\$ 106,537.25
Industrial Pretreatment	\$ 2,843.36	\$ 169.31	\$ 39.60	\$ 127.95	\$ 3,180.22
<b>Totals</b>	<b>\$ 735,328.83</b>	<b>\$ 17,545.74</b>	<b>\$ 10,082.37</b>	<b>\$ 27,337.63</b>	<b>\$ 790,294.57</b>